

RESURRECTION WEEK, Part 2 – 2026!

4/4/26 – Sat. Morn. Prayer - P. Twente, 714 425-9221; ptwente@gmail.com <https://www.ptwente.com>

Chronology of the Events of the Passion Week. The Gospel writers demonstrate the significance of these nine days: though Christ spent three years ministering, the four authors commit at least one-fourth (Matthew and Luke) to almost one-half (John) of their books to this single week.

Saturday Jn. 11:55-12:1 Supper at Bethany. Anointing by Mary.

Sunday Mt. 21:1-17; Lk. 19:28-44 Disciples bring colt. Triumphant Entry into Jerusalem (Hosanna!). Jesus in the city and temple. Retirement to Bethany.

Monday Mk. 11:12-18 The fig tree cursed. Second cleansing of the temple.

Tuesday Mt. 21:23-22:14, 41-46; Jn. 12:2-8 The last day in the temple. Christ's authority challenged. Parable of the two sons; the wicked husbandman; the rejected stone; the marriage feast. The question of tribute to Caesar; the resurrection; The greatest commandment. David's son and Lord. Denunciation of the scribes and Pharisees. Lament over Jerusalem. The poor widow's gift. Greeks desire to see Jesus. The Olivet Discourse. Parables: The fig tree, the porter, the master of the house, the faithful and evil servants, the ten virgins, the talents, the sheep, and the goats. Judas betrays Jesus

Wednesday Mt. 26:14-16; Mk. 14:10-11; Lk. 22:1-6 Day of quiet at Bethany.

Thursday Mt. 26:17-46; Mk. 14:12-41; Lk. 22:7-46 Preparation for the Passover. 3-5pm, slaying of the Lamb. The Pascal meal and the Lord's supper. Jesus washed the disciples' feet. Judas signaled as the traitor. Apostles warned against desertion. The great Upper Room discourse (*Jn. 13-17*). The prayer in the Garden - agony in Gethsemane. The betrayal and arrest. Peter and the healing of Malchus' ear.

Friday Mt. 26:47-56; Mk. 14:42-47; Jn. 18:2-19:30 First Jewish trial - before Annas; Second Jewish trial - before Caiaphas; Third Jewish trial—before Sanhedrin; Jesus declared His Messiahship; Jesus mocked; Peter's denial and remorse; First Roman trial - before Pilate; Second Roman trial - before Herod; Third Roman trial - before Pilate again; Pilate handed over Jesus to the Jews; Pilate again attempted to rescue Jesus; Judas' suicide; The road to the cross; **On the cross @ 9am:** First three hours: **9:00-12:00 a.m.** Three sayings: *"Father forgive them..." "Today you will be with me in paradise" "Woman, behold your son – Behold your mother"* Second three hours - **Darkness: 12:00-3:00 p.m.** Four sayings: *"My God, my God..." "I am thirsty..." "It is finished" "Into your hands I commend my spirit"* Supernatural phenomena accompanying Jesus' death: Darkness, earthquake, of the temple veil; Burial of the body in Joseph's tomb.

Saturday Mt. 27:57-66; Lk. 23:50-56; Jn. 19:31-42 Body in the tomb

(Joh 19:31-42) Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. [32] Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. [33] But when they came to Jesus and saw that He was already dead, they did not break His legs. [34] But one of the soldiers pierced His side with a spear, and immediately blood and water came out. [35] And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. [36] For these things were done that the Scripture should be fulfilled, "NOT ONE OF HIS BONES SHALL BE BROKEN." [37] And again another Scripture says, "THEY SHALL LOOK ON HIM WHOM THEY PIERCED." [38] After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave him permission. So he came and took the body of Jesus. [39] And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. [40] Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury. [41] Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. [42] So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby.

Sunday Mt. 28:1-10; Mk. 16:1-8; Lk. 24:1-35; Jn. 20:1-31 The Resurrection!

(Joh 20:1-31) Now the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. [2] Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know

where they have laid Him." [3] Peter therefore went out, and the other disciple, and were going to the tomb. [4] So they both ran together, and the other disciple outran Peter and came to the tomb first. [5] And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in. [6] Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, [7] and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. [8] Then the other disciple, who came to the tomb first, went in also; and he saw and believed. [9] For as yet they did not know the Scripture, that He must rise again from the dead. [10] Then the disciples went away again to their own homes. [11] But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb. [12] And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. [13] Then they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." [14] Now when she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus. [15] Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" She, supposing Him to be the gardener, said to Him, "Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away." [16] Jesus said to her, "Mary!" She turned and said to Him, "Rabboni!" (which is to say, Teacher). [17] Jesus said to her, "Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, 'I am ascending to My Father and your Father, and to My God and your God.'" [18] Mary Magdalene came and told the disciples that she had seen the Lord, and that He had spoken these things to her. [19] Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." [20] When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. [21] So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." [22] And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit." [23] If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." [24] Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. [25] The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe." [26] And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" [27] Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing." [28] And Thomas answered and said to Him, "My Lord and my God!" [29] Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed." [30] And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; [31] but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

CHRIST THE LORD IS RISEN TODAY – (1739) C. Wesley/L. Davidica – Billy Graham Crusades (2:57)

1 Christ the Lord is risen today, Alleluia! Sons of men and angels say, Alleluia!

Raise your joys and triumphs high, Alleluia! Sing, ye heavens, and earth reply, Alleluia!

2 Lives again our glorious King, Alleluia! Where, O death, is now thy sting? Alleluia!

Dying once He all doth save, Alleluia! Where thy victory, O grave? Alleluia!

3 Love's redeeming work is done, Alleluia! Fought the fight, the battle won, Alleluia!

Death in vain forbids Him rise, Alleluia! Christ has opened Paradise, Alleluia!

Pray Today For: Our Church, Nationally/locally; Our Nation: Our leaders; Police officers/military. Supreme Court. Key 2026 Cabinet Members & Officials: President; **Donald Trump**; VP: **J.D. Vance**; Sec of State: **Marco Rubio**; Speaker of the House: **Mike Johnson**; Senate Majority Leader: **John Thune**; Sec of the Treasury: **Scott Bessent**; Sec of War: **Pete Hegseth**; Sec of Homeland Security: **Markwayne Mullin**; Attorney General: **New Appointee**.