

## **MARK 5:23 – A GIRL RESTORED TO LIFE!**

1/9/16 Sat Morn Prayer – [ptwente@gmail.com](mailto:ptwente@gmail.com)

***Mar 5:22 And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet***

***Mar 5:23 and begged Him earnestly, saying, "My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live."***

***Mar 5:24 So Jesus went with him, and a great multitude followed Him and thronged Him.***

### **FOLLOWING A SERIES OF MIRACLES, (Wind and Waves Obey Jesus; A Demon Possessed Man Healed) WE NOW HAVE A GIRL RESTORED TO LIFE!:**

***Mark 5:22 And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet*** Now when Jesus had crossed over again by boat to the other side (*Mt. 9:1 "to His own city"*), a great multitude gathered to Him; and He was by the sea. And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet and begged Him earnestly, saying, "*My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live.*" So Jesus went with him, and a great multitude followed Him and thronged Him.

- It took a great deal of courage for Jairus to come to Jesus, for many of the religious leaders were bent on destroying Him. But his love for his dying daughter forced him to lay aside his prejudices and go to Jesus. The ground is level at the feet of Jesus, for all who have burdens meet there. Cf. **Mark 3:1-6** – healing of the man with the withered hand – "Then the Pharisees went out and immediately plotted with the Herodians against him, **how they might destroy Him**"
- And when he saw Him, **he fell at His feet** - As soon as he came into His presence; though he was a person of such authority; yet having heard much of the doctrine and miracles of Christ, and believing Him to be a great prophet, and Man of God, although he might not know that He was the Messiah, and truly God, threw himself at His feet; and, as Matthew says, "**worshipped Him**", **Mat 9:18**;
- Jairus, a lay leader charged with supervising services at the synagogue, **showed great reverence and respect unto Jesus!** He honored him, at least in a civil way, though he might not adore Him as God.

#### **Mark 5:23a and begged Him earnestly, saying, "My little daughter lies at the point of death"**

- **And begged Him earnestly**,.... Used much persistence with Him, and was very urgent in his requests:
- saying, "**My little daughter lies at the point of death**", or "is in the last extremity"; just breathing out her last; for she was not actually dead when he left her, though she was before he returned, and was at this time, as he might expect, expiring, or really gone; See **Mat 9:18**.

#### **Mark 5:23b Come and lay Your hands on her, that she may be healed, and she will live."**

- Jairus was expressing faith in the power of Christ to restore his daughter. He had great confidence in Jesus and believed that Jesus had all power to heal his daughter. But apparently he also thought that Jesus should be there for it to happen (**come and lay Your hands on her**).
- It may be that the man held a firm superstition in his mind, believing that the healer had to be present. It may be that he was just accustomed to thinking that way and never really thought about a person being healed in a different way. Whatever the reason, his thinking put Jesus in a box. "To heal my daughter, You have to **come and lay Your hands on her**."
- When a centurion came to Jesus in a similar situation (**Luke 7:1-10**), Jesus didn't even go to the centurion's house to heal the servant. He simply pronounced him healed from a distance. But here, Jesus did not demand that Jairus show the same faith the centurion had. Jesus responded to the faith Jairus had. Jesus asks us to give to Him the faith that we have.

#### **Mar 5:24 So Jesus went with him, and a great multitude followed Him and thronged Him.**

- **So Jesus went with him**,.... Immediately without objecting to the weakness of his faith;
- **and a great multitude followed Him**; to see the miracle performed, which they loved to see;
- **and thronged him**; so that it was with some difficulty and trouble that he passed along the streets to: the ruler's house.

## SUMMARY:

- We must come into the presence of Jesus (*behold one of the rulers of the synagogue came*).
- We must sincerely humble ourselves before Him (*Jairus fell at His feet*).
- We must present our request with a holy earnestness (*and begged Him earnestly*).
- We must have total confidence, coming in expectancy in the power and the goodness of Jesus (*Come and lay Your hands on her, that she may be healed, and she will live*).
- Although Jairus' belief that the healing of his daughter was related to Jesus touching her, was not totally correct, his faith was unshakable!

### "Pass Me Not O Gentle Savior – Frances J. Crosby

1. Pass me not, O gentle Savior, Hear my humble cry; While on others Thou art calling, Do not pass me by.
  - Refrain:  
Savior, Savior, Hear my humble cry, While on others Thou art calling, Do not pass me by.
2. Thou the spring of all my comfort, More than life to me, Whom have I on earth beside Thee, Whom in Heav'n but Thee.  
(Refrain – 2X)

### 10,000 REASONS – BLESS THE LORD! - Redman

*Bless the Lord oh my soul, Oh my soul, Worship His Holy name. Sing like never before, Oh my soul. I'll worship Your Holy name*

*The sun comes up. It's a new day dawning. It's time to sing Your song again.*

*Whatever may pass And whatever lies before me, Let me be singing When the evening comes*

*Refrain: Bless the Lord oh my soul Oh my soul, Worship His Holy name. Sing like never before, Oh my soul. I'll worship Your Holy name*

*You're rich in love And You're slow to anger. Your name is great And Your heart is kind.*

*For all Your goodness I will keep on singing, Ten thousand reasons For my heart to find (Refrain)*

*And on that day, When my strength is failing, The end draws near And my time has come.*

*Still my soul will Sing Your praise unending, Ten thousand years And then forevermore. Forevermore - Refrain (2X)*

*I'll worship Your Holy name Jesus I will worship Your Holy name, Sing like never before Oh my soul I'll worship your holy name*

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