<u>GENESIS 4:3-16</u> And in the process of time it came to pass that Cain ("begotten"), brought an offering of the fruit of the ground to the LORD. Gen 4:4 Abel ("frail") also brought of the firstborn of his flock and of their fat. And the LORD respected Abel and his offering,

• Abel offered in faith, and Cain did not, <u>Heb_11:4—"By faith Abel offered to</u> <u>God a more excellent sacrifice than Cain, through which he obtained witness</u> <u>that he was righteous, God testifying of his gifts; and through it he being dead</u> <u>still speaks.</u>"

Gen 4:5 but <u>He did not respect Cain and his offering</u>. And Cain was very angry, and his <u>countenance fell</u>.

- <u>Cain's proud rage and enmity against the accepted worshipper of God, led to</u> <u>the awful effects the same principles have produced in every age; the cruel</u> <u>persecution, and even murder of believers.</u>
- <u>Back of premeditated murder there always is anger.</u> Our Lord said that, if you are angry with your brother without a cause, you are guilty of murder. <u>Back of anger is jealousy</u>, and <u>back of jealousy is pride</u>. There is <u>no sense of</u> <u>sin whatsoever in spiritual pride</u>. James put it in language like this: *"Then, when <u>desire has conceived, it gives birth to sin; and sin, when it is full-grown,* <u>brings forth death.</u> " (Jas_1:15).</u>

Gen 4:6 So the LORD said to Cain <u>"Why are you angry?</u> And why has your countenance fallen?

- <u>THE CHOICE:</u> (<u>Notice the universal choice that follows</u> here <u>may we</u> <u>consider this well, every time we blow it!</u>:
- <u>If you choose to do well, your countenance will be lifted up</u>, as it was previously, you first born!) -

Gen 4:7 If you do well, will you not be accepted?

- Is. 61:3- choose to put on the garment of praise for the spirit of heaviness!
- 1 Thess 5:16-18-<u>rejoice always, pray without ceasing, and in everything give</u> <u>thanks!</u>
- Phil. 4:8 choose to think whatever is pure and lovely and praiseworthy!
- OR: And if you do not do well, sin lies at the door.
- <u>Sin's desire is for you, but you should rule over it.'' Cain, sin lies at the door</u> <u>like a lion ready to attack. You will either be lifted up or you will be</u> <u>attacked. It's your choice- get mad, sulk, be bitter, let the root of bitterness</u> <u>and hatred grow!</u> <u>Don't treat jealousy or resentment lightly, because it is not</u> <u>a light thing. Let it fester and soon you will find yourself in the grip of a</u>

power greater than you can handle, and you will do things that you didn't ever think you would do.''

Gen 4:8 Now Cain talked with Abel his brother; and it came to pass, when they were in the field, that Cain rose up against Abel his brother and <u>killed him.</u>

 The deed is done that cannot be recalled. The motives to it were various. <u>Selfishness, wounded pride, jealousy, and a guilty conscience</u> were all at work <u>1Jo_3:12 - "not as Cain who was of the wicked one and murdered his</u> <u>brother. And why did he murder him? Because his works were evil and his</u> <u>brother's righteous."</u> Here, then, is sin following upon sin, proving the truth of the warning given in the merciful forbearance of God.

Gen 4:9 Then the LORD said to Cain, <u>"Where is Abel your brother?"</u> He said, <u>"I do not know. Am I my brother's keeper?"</u>

• <u>Sin says, I don't care about him or her! He hurt me. He offended me. He</u> wronged me! If there is anyone in your life or mine that we would just as soon have disappear—BE CAREFUL!--unless we walk the way of Cain, letting our hostility and bitterness alter the course of our life just like Cain!

Gen 4:10 And He said, "<u>What have you done?</u> The voice of your brother's blood cries out to Me from the ground.

Gen 4:11 So <u>now you are cursed from the earth</u>, which has opened its mouth to receive your brother's blood from your hand.

Gen 4:12 When you till the ground, it shall no longer yield its strength to you. A fugitive and a vagabond you shall be on the earth."

Gen 4:13 And Cain said to the LORD, <u>"My punishment is greater than I can bear!</u>

• Notice Cain didn't say, <u>LORD</u>, forgive me, <u>but my punishment isn't fair!</u> He remains in his cursed condition <u>because he chose to be mad rather than to ask for mercy!</u> How about us?

Gen 4:14 Surely You have driven me out this day from the face of the ground; I shall be hidden from Your face; I shall be a fugitive and a vagabond on the earth, and it will happen that anyone who finds me will kill me."

Gen 4:15 And the LORD said to him, <u>"Therefore, whoever kills Cain, vengeance shall be</u> <u>taken on him sevenfold."</u> And the LORD set a mark on Cain, lest anyone finding him should kill him.

• Notice how the LORD looks on this unrepentant man, who continues to be so wrong and says not to let anyone bother or kill him—<u>Oh, the grace and mercy and goodness of our LORD!!!</u>

Gen 4:16 Then <u>Cain went out from the presence of the LORD</u> and dwelt in the land of Nod on the east of Eden.