

FINAL STUDY NOTES - *LUKE Chapter 22v39-71* 6/9-10/2025

CLASSROOM LOCATION AND ZOOM – SIGN IN INFORMATION:

Phil Twente: ptwente@gmail.com cell 714 425 9221 www.ptwente.com - Previous Audio & notes

NOTE WE WILL CONTINUE TO NEED A PASSCODE TO JOIN THE ONLINE (ZOOM) STUDY!

MONDAY 7 PM Bible Study - Time: 07:00 PM DAYLIGHT SAVING Time (US and Canada)

THE MONDAY NIGHT STUDY WILL BE MEETING ON ZOOM ONLY UNTIL FURTHER NOTICE!

MEETING ID - 878 5864 4763 Passcode: 087484

Join Zoom Meeting -

<https://us02web.zoom.us/j/87858644763?pwd=b25tUzhkaTE0UzlrSnpkVmZEWGJVQT09>

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One tap mobile: +16699006833,,87858644763# US (San Jose) +13462487799,,87858644763# US (Houston)
Dial by your location: +1 669 900 6833 US (San Jose); +1 346 248 7799 US (Houston); +1 253 215 8782 US (Tacoma); +1 301 715 8592 US (Washington D.C); +1 312 626 6799 US (Chicago); +1 929 436 2866 US (New York). Meeting ID: 878 5864 4763 Find your local number: <https://us02web.zoom.us/j/87858644763?pwd=b25tUzhkaTE0UzlrSnpkVmZEWGJVQT09>

TUESDAY 7 AM Bible Study - Time: 07:00 AM DAYLIGHT SAVING Time (US and Canada).

- TUES MORNING MTG PLACE:
- 1201 KEY WEST, CORONA DEL MAR (shown as 1201 KW, Corona del Mar, CA 92625) on Global Positioning System (GPS) in automobiles. For driving directions from your starting point, suggest using *WAZE* (waze.com/live-map) or *MapQuest* (mapquest.com),
- AS WELL AS CONTINUING IN ZOOM!

MEETING ID# - 853 0915 0746 - Passcode: 715340

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One tap mobile; +16699006833,,85309150746# US (San Jose) +12532158782,,85309150746# US (Tacoma)
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OPENING PRAYER

LUKE – Chapter 22v39-71 - The Prayer in the Garden – (vs. 39-46). Betrayal and Arrest in Gethsemane - (vs. 47-53); Peter Denies Jesus, and Weeps Bitterly – (vs. 54-62); Jesus Mocked and Beaten – (vs. 63-65); Jesus Faces the Sanhedrin – (vs. 66-71).

Jesus Prays on the Mount of Olives

Luk 22:39 Coming out, He went to the Mount of Olives, as He was accustomed, and His disciples also followed Him.

- This is the familiar place where Jesus, with His disciples, had spent His nights there during that week. Notice that Jesus refused to change this routine, even though He knew it meant that Judas could easily find Him. This is where Jesus is going to spend the evening in prayer prior to beginning the day that would culminate in His crucifixion on the cross at Calvary.

Luk 22:40 When He came to the place (Garden of Gethsemane), He said to them, "Pray that you may not enter into temptation."

- **To the place.** It is really good to have a *place* somewhere in our life, some chair, some room, something that is invaluable to us, because that is where we meet with the Lord! Jesus brought His disciples to this place in Gethsemane, which means crushing or pressing. There was an olive mill there extracting the olive oil by crushing the olives under a heavy stone. It is a perfect place of the imagery for what happens there with Jesus as He is being pressed by something far greater!
- **How many times had He gone there to pray, knowing this night was coming.** That night, Father, we will settle significant matters here. He often found sweet fellowship with His Father, and this place became very meaningful to Him. This was the moment, occurring in Gethsemane, where He would face the toughest night of His life.
- **Sometimes we have to deal with our flesh, with our weakness.** (*Mar 14:38b*) *The spirit indeed is willing, but the flesh is weak.*" We have to deal with a part of ourselves that is not sufficient in those circumstances. And what rises to the surface? Certainly, the things of the Spirit, strengthening and enabling us not to yield to temptation!
- **In the days that we are living in, prayer should have a greater part in our lives** as we grow in grace and in the knowledge of Christ. That we do not succumb to temptation, He says. Prayer is a powerful force relative to those things. The Lord still thinks much more of us than we are thinking of Him. He is at the right hand of the Father where He ever lives, making intercession for the saints.
- **Pray that you may not enter into temptation:** Jesus began to pray in Gethsemane by warning the disciples of *their* need to pray. Jesus Himself needed to pray for strength to pass the difficult ordeal to come. The disciples had their own ordeal to face, and needed all the more to *pray that you may not enter or give into temptation.*
- **Jesus is clearly saying that prayer is effective in resisting temptation - "Pray that you may not enter into temptation." How conducive is my prayer life to resisting temptation? Do I actually see my prayers as being effective in not entering into temptation?**

Luk 22:41 And He was withdrawn (now alone) from them about a stone's throw, and He knelt down and prayed,

- **He was withdrawn,** which means to pull away, or tear away with difficulty. Now it is Jesus alone with the Father. He had shown concern and compassion for His disciples, but now He faces a spiritual valley beyond our understanding! There are those times of each of us have had or will have "a Gethsemane experience," where the situation is so difficult that we can only wrestle alone with our Creator! Note those solitary figures like Abraham, Joseph, Moses, Elijah, Daniel, Paul the Apostle!
- **When you come to those places of great, impossible situations** where no one can help, you must face them alone, wrestling with the Lord! What survives in that wrestling is something that purifies us, strengthens us, becoming a benefit to others. Through our "Gethsemanes" we are willing to stand alone with Christ when no one else will stand with us! That is a powerful influence in the lives of others. Jesus has something to say to us in our "Gethsemanes!" (*Joh 8:29*) *And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him.*"
- **In my "Gethsemane Experiences," how prone am I to quickly "withdraw from them (anyone else)," being completely alone with my God, to wrestle and to achieve victory? Do I really cherish those times alone with Him above all else? How much time each day do I spend alone with Him?**
- **He knelt down and prayed.** (*Mat 26:39a*) *He went a little farther and fell on His face, and prayed,* (*Mar 14:35a*) *He went a little farther, and fell on the ground, and prayed.* The usual manner of prayer at that time was to pray in a standing position. Jesus knelt down, proving the violence of His enormous struggle!

Luk 22:42 saying, "Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."

- **Father, if it is Your will!** Jesus is praying, "Father, if You are willing, take this cup away from Me!" If it is possible, let this cup pass from Me. If man can be saved by some other means, if man can be saved by keeping the law, if man can be saved by being religious, if man can be saved by being good, being moral, if we can save man any other way, let this cup pass from Me!

- **There is only one way! But there is a way!** The cross of Jesus Christ says one thing loud and clear and that is, there is only one way that a person can be saved or forgiven of their sins and that is through the cross. (*Joh 14:6*) *Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.* You cannot be saved by good works. You cannot be saved by being religious. You cannot be saved by any set or code of ethics, rules, or law. There is only one way by which your sins can be cleansed, and that is through the blood of Jesus Christ; through faith in the blood of Jesus Christ that was shed for you! We thank God that there is a way!
- **Take this cup away from Me!** Jesus is referring to is **His death** upon the cross. Jesus knew what the Father's will was, yet He was in great agony of soul. The agony did not come from any lack of desire to do the will of God, but because Jesus would go to the cross as a sacrifice for sins, going with full knowledge. He willingly resolved to lay down His life. (*2Co 5:21*) *For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.*
- **In the Bible, the cup repeatedly is a powerful picture of the wrath and judgment of God!** (*Psa 75:8*) *For in the hand of the LORD there is a cup, and the wine is red; it is fully mixed, and He pours it out; surely its dregs shall all the wicked of the earth drain and drink down.* (*Isa 51:17*) *Awake, awake! Stand up, O Jerusalem, you who have drunk at the hand of the LORD The cup of His fury; you have drunk the dregs of the cup of trembling, and drained it out.* (*Jer 25:15a*) *For thus says the LORD God of Israel to me: "Take this wine cup of fury from My hand."* (*Rev 14:10*) *he (beast worshipper) himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.*
- **In (*Heb 12:2*) looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.** Knowing what the cross would accomplish in the salvation of souls, He endured it, though He despised the shame.
- **Nevertheless not My will, but Yours, be done:** Jesus came to this unique point of decision in Gethsemane, which was once for all to drink that cup! This does not imply that there was any conflict between the will of the Father and the will of the Son. It was a perfectly normal expression of His humanity that He shrank from the cup of divine wrath! But even though the cup was abhorrent to Him, He willingly took it, because it was the will of the Father.
- **In this prayer, He was consciously, deliberately, and voluntarily subordinating all His human desires to the Father's perfect will.** Thus, there was neither conflict between Father and Son, nor between the deity of Christ and His human desires.
- **How often in my closest time in prayer with the Father, do I completely surrender all my self-will, being able to say, nevertheless not my will, but Thy will be done?**

Luk 22:43 Then an angel appeared to Him (only in Luke's gospel) **from heaven, strengthening Him.**

- **Then an angel appeared to Him from heaven, strengthening Him:** In response to Jesus' prayers, the Father did not take the cup from Jesus; but He strengthened Jesus by angelic messengers to be able to take, and drink the cup.
- **In Jesus' agony He is strengthened by an Angel to continue.** Three times He will bring that before His Father. Jesus is going to die a death that is far different than any Christian martyr has ever died, because every Christian martyr that has been burned at the stake, died there knowing his sins were forgiven and carried on the cross before him.
- **Only Jesus is entering into death, bearing the sin of the world!** He is to die an eternal death to propitiate our sin, to come under the eternal punishment of a holy God! There never was a death like this death! Here in Gethsemane, He receives the cup from the Father's hand. He settles it, leaving it here. He is done. He is at peace.

Luk 22:44 And being in agony (extreme anguish, struggle), **He prayed more earnestly** (to stretch). **Then His sweat became like great drops of blood falling down to the ground.**

- **Being in agony.** Just try to imagine! You know, here he comes to this place. His sorrow overwhelms Him. He takes Peter, James and John with Him, longing for someone to stand with Him. (*Heb 5:7-8*) **who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear, [8]**

though He was a Son, yet He learned obedience by the things which He suffered. It tells us that that God His Father heard Him this night because of His strong crying with tears. It says in that He feared. That He was exceedingly sorrowful. He was agonizing. The feeling of it. It was all unfamiliar terrain. He is to take the sin of the world upon Himself. Something that we will never fully comprehend.

- **In agony, there is a weight upon Him that we can hardly imagine.** Luke alone tells us that an Angel came along and strengthened Him. He is strengthened inside. He is God himself, strengthened by the spirit, but His physical frame, the man Christ, is strengthened by an Angel. Heaven is silent. But this answer comes; an Angel comes and strengthens Him so that He might continue to pray. It says that He continued in agony.
- **He prayed more earnestly, which means to stretch. He is in agony.** Whatever is happening, the earnestness is the idea as He is being stretched. So much so, it says, He began to sweat, as it were, *like great drops of blood falling down to the ground*. The medical community calls that *hematidrosis*, which is a condition where blood is excreted from the skin along with sweat. It is typically seen in response to extreme physical or emotional stress, causing blood vessels near the sweat glands to rupture. That is what happens when the mental and emotional stress in a person's life exceeds the capability of the body! The cells begin to break down. Then, blood comes out with the sweat.
- **We cannot imagine the pressure He is under! He is sweating.** We are told this night that Peter stood by the enemy's fire because it was cold. Jesus is sweating! He never sweated when He raised the dead, or rebuked the wind and the sea, delivered the demoniacs, cleansed the lepers! No sweating. But here in Gethsemane the sweat is pouring out of His pores, capillaries bursting. Agony, sorrow. The weight of everything is putting an unimaginable toll on Him!

Luk 22:45 When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow.

- **He found them sleeping from sorrow:** The disciples were also filled with **sorrow**; but instead of praying they slept. Jesus woke them and encouraged them to pray.
- **The emotional strain was wearing on the disciples**, as well as Christ. Their response, however, was to give in to fleshly cravings. Thus, they gratified their immediate desire for sleep, rather than staying awake to pray for strength, as Christ had commanded them. All the reasons for their subsequent failure are found in their behavior in the garden. (*Mar 14:37*) *Then He came and found them sleeping, and said to Peter, "Simon, are you sleeping? Could you not watch one hour?"* Not even one hour?
- **How often, when I know that I should be praying, that instead I am sleeping? As with Peter, do I hear my Lord say, "Phil, could you not watch with Me one hour?"**

Luk 22:46 Then He said to them, "Why do you sleep? Rise and pray, lest you enter into temptation."

- **Rise and pray, lest you enter into temptation:** They were followers of Jesus, and following Him would now bring a testing and a trial they could not have imagined. Jesus encouraged them to do this for *their sake*, thinking of them and their good instead of how they failed to support Him.
- **Jesus does not ask for prayer for Himself. His thoughts are on them. Their thoughts are not on Him.** He finds them sleeping three times, but His thoughts are on them. Pray for yourselves guys. That you do not succumb; that you do not get eaten up by temptation. He knew what that night was going to be like; what they were going to face, but He is advising them to continue to pray, lest *they enter into temptation!*
- **What great advice! I think He would say the same thing to us today.** In the days that we are living in, prayer should be more and more a regular part of our lives as we grow in grace and in the knowledge of Christ. He says that we do not succumb to temptation! He says that prayer is a powerful force relative to those things. Today it is still Him thinking of us much more than our thinking of Him. He is at the right hand of the Father where He ever lives to make intercession for us! What is my answer to His question, "Why do you sleep? Rise and pray."

Betrayal and Arrest of Jesus

Luk 22:47 And while He was still speaking, behold, a multitude; and he who was called Judas, one of the twelve, went before them and drew near to Jesus to kiss Him.

- **Behold, a multitude:** The number of those sent to arrest Jesus shows that the religious leaders clearly regarded this as a dangerous operation, to be done without risk of riot or failure. These were heavily

armed representatives of the Sanhedrin accompanied by a Roman cohort, likely 600 men, with lanterns, torches, and weapons.

- **Judas....drew near to Jesus to kiss Him:** Judas warmly greeted Jesus, even giving Him the customary *kiss*. But the *kiss* was the prearranged signal by which Judas would identify Christ for the soldiers. Apparently, Jesus was normal enough in appearance so that it was necessary that Judas specifically identify Him by greeting Jesus with a *kiss*. It was the *kiss* of a disciple to a beloved master that Judas used as a sign of betrayal. How repugnant?

Luk 22:48 But Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?"

- **How low can you get?** What he was doing was bad enough. But to feign love with a kiss. (*Pro 27:6*) *Faithful are the wounds of a friend, But the kisses of an enemy are deceitful.*

Luk 22:49 When those around Him saw what was going to happen, they said to Him, "Lord, shall we strike with the sword?"

- **Shall we draw our swords?** You just said, if you do not have a sword, sell and buy one. Is it time to fight?

Luk 22:50 And one of them struck the servant of the high priest and cut off his right ear.

- **From the other gospels, we know that it is Peter** that struck and cut off the right ear of the high priest's servant, whose name was Malchus. Now remember it is dark, so Peter starts swinging.

Luk 22:51 But Jesus answered and said, "Permit even this." And He touched his ear and healed him.

- **Permit even this!** Jesus was present to stop further bloodshed and clean up the mess of His disciples. He grafted Malchus' ear back on.

Luk 22:52 Then Jesus said to the chief priests, captains of the temple, and the elders who had come to Him, "Have you come out, as against a robber, with swords (Roman soldiers) and clubs (Temple guards)?"

- **Here they all are with their swords and their armor and their spears** and everything else, all of which was illegal from the Jewish law.

Luk 22:53 When I was with you daily in the temple, you did not try to seize Me. But this is your hour, and the power of darkness."

- **Jesus is totally in control.** He is submitting. He is not resisting. He did not put up a fight because now was the time to arrest and kill Him, which is what they wanted to do all along.

Peter Denies Jesus

Luk 22:54 Having arrested Him, they led Him and brought Him into the high priest's house. But Peter followed at a distance.

- **They led Him and brought Him into the high priest's house:** Luke does not record the details of this appearance before Caiaphas, the high priest and a hastily gathered greeting of the Sanhedrin council. Luke will begin his focus at the official, daylight meeting of the council. (*Luk 22:66*).
- **But Peter followed at a distance:** All four Gospels record this fact. John indicates that another disciple—presumably himself—also followed (*Joh 18:15*). Following Jesus afar off is always a dangerous place to be.

Luk 22:55 Now when they had kindled a fire in the midst of the courtyard and sat down together, Peter sat among them.

- **Praying in the garden, Jesus was sweating.** Sleeping in the garden, Peter was cold. The difference between being hot and cold is simply prayer. To warm himself, Peter sat down at the enemy's fire. So, too, if you're following Jesus from a distance, you'll feel a chill inside, and you'll go back to the old places, the old ways to get warm. The problem is, when you warm yourself at the enemy's fire, like Peter, you'll get burned.
- **Notice the things Peter did, which preceded his denying Jesus!** He slept when he should have been praying! He joined the enemy! He warmed his hands in the enemies fire! He denied Jesus three times! What a warning to us!

Luk 22:56 And a certain servant girl, seeing him as he sat by the fire, looked intently at him and said, "This man was also with Him."

- Here Peter is saying, Lord, I am ready to die with You. And he was, he was the one that started swinging with the sword. I will go down swinging. Yet, here is a little maid saying, "He's one of them." All four Gospels mention her. She appears to have been the doorkeeper of Annas' house.

Luk 22:57-60 But he denied Him, saying, "Woman, I do not know Him." [58] And after a little while another saw him and said, "You also are of them." But Peter said, "Man, I am not!" [59] Then after about an hour had passed, another confidently affirmed, saying, "Surely this fellow also was with Him, for he is a Galilean." [60] But Peter said, "Man, I do not know what you are saying!" Immediately, while he was still speaking, the rooster crowed.

- Peter denied Jesus in three ways. First, he denied even knowing Jesus ("Woman, I do not know Him"), then he denied being a follower of Jesus ("Man, I am not"), finally he denied that he was even from Galilee ("Man, I do not know what you are saying!")
- (Mat 26:74) tells us at the third denial Peter even began to curse and swear - hoping that it would help distance himself from association with Jesus

Luk 22:61 And the Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how He had said to him, "Before the rooster crows, you will deny Me three times."

- The Lord turned and looked at Peter What do you think Peter felt at that moment? How do you think the Lord looked? That is the real question. Was it a look of absolute disgust and disdain? Sort of, how could you do that? Or was it a look of, I told you so. Or was it a look of, I understand, Peter. I know you love Me. I understand, and I forgive you, Peter!
- **How you think Jesus looks, testifies to how well you know Jesus.** There are many people who would see anger, condemnation in the eyes of Jesus; but they do not know Him well. Others would see a taunting; I told you so. They do not know Him well. But those who see infinite love, understanding, compassion, and forgiveness, they are the ones who truly know Him! Because that is the kind of a Lord He is and that is the attitude He has towards our weaknesses!
- The Bible says, (Psa 103:14) *For He knows our frame; He remembers that we are dust.* That wonderful look of love.
- **After I have sinned; confessed and repented, sensing the Lord is looking at me, what do I see in that look? "Disgust, disdain?" "I told you so?" or "I understand. I know you love Me, and I forgive you."**

Luk 22:62 So Peter went out and wept bitterly.

- That sense of failure. The prayer of Jesus was that His faith would not fail. Though His courage failed, His faith did not fail. The prayer of Jesus was answered. It does not mean that the prayer was not answered because Peter failed. Jesus knew he was going to fail. Jesus told him he was going to fail. He knew that. But His prayer was that Peter's faith would not fail. And his faith did not fail!
- Peter's repentance. Interestingly enough, we have here with Peter, going out and weeping bitterly when he recognized his failure.
- With Judas Iscariot, when he saw that Jesus was submitting and not rebelling, not fighting, he went back to the priests with the thirty pieces of silver, saying, "Take this back, I have betrayed innocent blood!" They said, "That is your problem now." So, he threw the money on the temple floor, as the prophet said he would. Then Judas went out and hung himself!
- Peter went out and wept bitterly! Peters' response was repentance, Judas' was remorse. Often people have remorse for what they have done but not repentance. Peter repented. For Peter there was forgiveness!
- **What is my response following the committing of a "big" sin? Is it truly that of repentance or it is simply remorse? That I just regret having gotten caught!**

Jesus Is Mocked

Luk 22:63 Now the men who held Jesus mocked Him and beat Him.

- Luke does not record the proceedings of this first, nighttime trial of Jesus before the high priest Caiaphas and the hastily gathered council (Mat 26:57-68). But He did record what happened immediately after that trial; that Jesus was mocked and beaten by the religious authorities.

Luk 22:64 And having blindfolded Him, they struck Him on the face and asked Him, saying, "Prophecy! Who is the one who struck You?"

- **Having blindfolded Him, they struck Him of the face:** According to Isaiah, the beating Jesus endured was more brutal than that experienced by any other man. (*Isa 52:14*) *Just as many were astonished at you, So His visage (appearance) was marred more than any man, And His form more than the sons of men.* Erase the mental image of Jesus with a single trickle of blood down His face. That's not what happened.
- **Prophecy! Who is the one who struck You?** Jesus refused to draw on His divine power and authority, He could say *exactly* who struck Him. Jesus could also say everything there was to know about that man. Yet in all this, Jesus refused to draw on the resources of His divine power and authority, and instead faced this as a Spirit-strengthened man!

Luk 22:65 *And many other things they blasphemously spoke against Him.*

- Those that condemned Him for a blasphemer were themselves the vilest blasphemers that ever were!

Jesus Before the Council

Luk 22:66 *As soon as it was day, the elders of the people, both chief priests and scribes, came together and led Him into their council, saying,*

- **This abuse went on through the night.** As soon as it was day the Sanhedrin gathered again, this time in an official session, conducting the trial mentioned in (*Mat 27:1-2*) and (*Joh 18:28*).
- **The elders of the people, both chief priests and scribes, came together and led Him into their council:** This daytime meeting of the Sanhedrin council was necessary because by the Sanhedrin's own laws and regulations the night trial described in (*Mat 26:57-68*) was illegal. There were at least eight illegal activities in their conducting and sentencing in their various trials. They were far from keeping their own rules and regulations.

Luk 22:67 *"If You are the Christ, tell us." But He said to them, "If I tell you, you will by no means believe."*

- **If You are the Christ, tell us:** The Sanhedrin subjected Him to the same set of questions He had been asked in the nighttime trial, and the answers He gave were substantially the same.
- **If I tell you, you will by no means believe:** In their minds, Jesus had already been found guilty and that the present trial was only a show, this was the perfect response! They pretended to have an open mind and ask sincere questions, but it was not true at all! Just a pretense.

Luk 22:68 *And if I also ask you, you will by no means answer Me or let Me go.*

- **Just a couple of days earlier, they had come to Him, asking Him by what authority** are You doing these things? Who gave You the authority? He said, "I will ask you a question." You answer Mine, I will answer yours. The baptism of John, was it from God or man? They said, we cannot say it is God because He will say, Why didn't you believe Him? We cannot say it is of man because the people believed John was a prophet, they will stone us. They said, "We cannot answer." Jesus said, I will not answer. He is saying here, "And if I ask you, you'll not answer Me, nor let Me go."

Luk 22:69 *Hereafter the Son of Man will sit on the right hand of the power of God."*

- **This was essentially the same reply Jesus gave to the high priest at the earlier trial (*Mat 26:64*).** Jesus warned them that though they sat in judgment of Him now, He would one day sit in judgment of them; and with a far more binding judgment.
- **Hereafter: When that Hereafter comes, how overwhelming it will be** to Jesus' foes! Now where is Caiaphas? Will he now adjure the Lord to speak? Now you priests, lift up your haughty heads! Utter a sentence against Him now! There your victim sits, upon the clouds of heaven. But where is Caiaphas? He hides his guilty head, being all confounded, begging the mountains to fall upon him.
- **Of the power. Power: The power of God,** which is equivalent to "the power of the Mighty, or the Almighty." It denotes dignity and majesty; for to sit at the right hand of a prince was the chief place of honor. (*Heb 8:1*) *Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens.*

Luk 22:70 *Then they all said, "Are You then the Son of God?" So He said to them, "You rightly say that I am!"*

- Anyone who says that the Bible does not say that Jesus is the Son of God, has not read this verse! Also (*Mat 26:63c-64*) But Jesus kept silent. And the high priest answered and said to Him, "I put You

under oath by the living God: Tell us if You are the Christ, the Son of God!" [64] Jesus said to him, "It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven."

- Then they asked Him plainly if He was the Son of God. There is no question what they meant. To them, the Son of God was One who was equal with God. The Lord Jesus answered "You rightly say that I am!"

Luk 22:71 And they said, "What further testimony do we need? For we have heard it ourselves from His own mouth."

- What further testimony do we need? At this daytime trial, they made no effort to find testimony against Jesus, because the witnesses at the nighttime trial had hopelessly contradicted themselves.

SUMMARY

- **Jesus is clearly saying that prayer is effective in resisting temptation - "Pray that you may not enter into temptation." How conducive is my prayer life to resisting temptation? Do I actually see my prayers as being effective in not entering into temptation? (Luke 22:40)**
- **In my "Gethsemane Experiences," how prone am I to quickly "withdraw from them (anyone else)," being completely alone with my God, to wrestle and to achieve victory? Do I really cherish those times alone with Him above all else? How much time each day do I spend alone with Him? (Luke 22:41)**
- **How often in my closest time in prayer with the Father, do I completely surrender all my self-will, being able to say, nevertheless not my will, but Thy will be done? (Luke 22:42)**
- **How often, when I know that I should be praying, that instead I am sleeping? As with Peter, do I hear my Lord say, "Phil, could you not watch with Me one hour?" (Luke 22:45)**
- **After I have sinned; confessed and repented, sensing the Lord is looking at me, what do I see in that look? "Disgust, disdain?" "I told you so?" or "I understand. I know you love Me, and I forgive you." (Luke 22:61)**
- **What is my response following the committing of a "big" sin? Is it truly that of repentance or it is simply remorse? That I just regret having gotten caught! (Luke 22:62)**

I SURRENDER Hillsong Worship (4:08/4:11)

Here I am Down on my knees again Surrendering all Surrendering all And find me here
Lord as You draw me near Desperate for You Desperate for You I surrender
Drench my soul As mercy and grace unfold I hunger and thirst I hunger and thirst
With arms stretched wide I know You hear my cry Speak to me now Speak to me now
I surrender I surrender I wanna know You more I wanna know You more
I surrender I surrender I wanna know You more I wanna know You more

Like a rushing wind Jesus breathe within Lord have Your way Lord have Your way in me
Like a mighty storm Stir within my soul Lord have Your way Lord have Your way in me
Like a rushing wind Jesus breathe within Lord have Your way Lord have Your way in me

Like a mighty storm Stir within my soul Lord have Your way Lord have Your way in me
Lord have Your way Lord have Your way in me I surrender I surrender
I wanna know You more I wanna know You more

CLOSING PRAYER

NEXT WEEK: Read and study Luke Chapter 23!