

FINAL NOTES - THIS WEEK'S STUDY – 3/25-26/24 - PASSION WEEK –

SEVEN STATEMENTS FROM THE CROSS!

!!!!!! Special instructions to prevent your incoming Google Group Bible Study Notes messages from going to your spam file. Please copy the incoming address, shown below, and add it to your “contacts” list:

7-pm-mon-night-7-am-tues-morn-bible-study@googlegroups.com

CLASSROOM LOCATION AND ZOOM – SIGN IN INFORMATION:

Phil Twente ptwente@gmail.com cell 714 425 9221 www.ptwente.com - Audio & notes from previous studies

PLEASE NOTE WE WILL CONTINUE TO NEED A PASSCODE TO JOIN THE ONLINE (ZOOM) STUDY!

MONDAY 7 PM Bible Study - Time: 07:00 PM DAYLIGHT SAVING Time (US and Canada)

THE MONDAY NIGHT STUDY WILL BE MEETING, CC LIVING WORD, 17101 ARMSTRONG, IRVINE, CA, AS WELL AS CONTINUING IN ZOOM!

MEETING ID# - 87858644763 Passcode: 087484

Join Zoom Meeting -

<https://us02web.zoom.us/j/87858644763?pwd=b25tUzhkaTE0UzIrSnpkVmZEWGJVQT09>

Meeting ID: 878 5864 4763 - Passcode: 087484

One tap mobile

+16699006833,,87858644763# US (San Jose) +13462487799,,87858644763# US (Houston)

Dial by your location

+1 669 900 6833 US (San Jose); +1 346 248 7799 US (Houston); +1 253 215 8782 US (Tacoma); +1 301 715 8592 US (Washington D.C); +1 312 626 6799 US (Chicago); +1 929 436 2866 US (New York);

Meeting ID: 878 5864 4763 Find your local number: <https://us02web.zoom.us/u/kbUX7eWEpN>

TUESDAY 7 AM Bible Study - Time: 07:00 AM DAYLIGHT SAVING Time (US and Canada).

THE TUESDAY MORNING STUDY WILL BE MEETING, CC LIVING WORD, 17101 ARMSTRONG, IRVINE, CA, AS WELL AS CONTINUING IN ZOOM!

MEETING ID# - 85309150746 - Passcode: 715340

Join Zoom Meeting -

<https://us02web.zoom.us/j/85309150746?pwd=Tk5oVjN0TzdpWjE3UC9Oam05a21uQT09>

Meeting ID: 853 0915 0746 - Passcode: 715340

One tap mobile

+16699006833,,85309150746# US (San Jose) +12532158782,,85309150746# US (Tacoma)

Dial by your location

+1 669 900 6833 US (San Jose); +1 253 215 8782 US (Tacoma); +1 346 248 7799 US (Houston); +1 301 715 8592 US (Washington D.C); +1 312 626 6799 US (Chicago); +1 929 436 2866 US (New York);

Meeting ID: 853 0915 0746

Find your local number: <https://us02web.zoom.us/u/kkW7uQ2Q6>

HAVING TROUBLE LOGGING INTO Zoom? <https://www.technipages.com/troubleshooting-zoom-login-errors> Sign In information, below at end of the notes;

www.ptwente.com - Audio & notes from previous studies Phil Twente ptwente@gmail.com cell 714 425 9221

OPENING PRAYER

Chronology of the Events of the Passion Week. The significance of these nine days is demonstrated by the Gospel writers: though Christ spent three years ministering, the four authors commit at least one-fourth (Matthew and Luke) to almost one-half (John) of their books to this single week.

Saturday - (*Jn. 12:1-11*) The Anointing by Mary at Bethany. The Plot to Kill Lazarus.

Sunday – (*Jn 12:12-Mt. 21:1-17; Lk. 19:29-44*) Disciples bring colt. **Triumphant Entry** into Jerusalem (Hosanna!) Jesus in the city and temple. Retirement to Bethany.

The Triumphal Entry (Palm Sunday)

- (*Joh 12:12-13*) *The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, [13] took **branches of palm trees** and went out to meet Him, and cried out: "Hosanna (oh save, save now)! 'BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!' The King of Israel!"*
- (*Dan 9:24-27*) **Fulfillment of Prophecy - The Seventy Weeks (490 years)**
- [25] *"Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times.*
- **Seven weeks and sixty-two weeks** = 69 weeks = 483 years = **173,880 days**
- (*Neh 2:1-6*) **The 1st of Nisan in the twentieth year of Artaxerxes Longimanus** (the edict to rebuild Jerusalem) was **14th March, B. C. 445**. The 10th of Nisan in Passion Week (Christ's entry into Jerusalem) was **6th April, A. D. 32** (1,992 years ago). – reference - *The Coming Prince* text by Sir Robert Anderson, pg. 55 of 158.
- (*Zec 9:9*) *"Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey.*
- (*Psa 118:25-26*) *Save (yasha) now (na), **I pray, O LORD; O LORD, I pray, send now prosperity. Blessed is he who comes in the name of the LORD! We have blessed you from the house of the LORD.***
- (*Luk 19:40-44*) **Jesus Weeps over Jerusalem.** *But He answered and said to them, "I tell you that if these should keep silent, the stones would immediately cry out." Now as He drew near, He saw the city and wept over it, [42] saying, "If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes. [43] For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, [44] and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, **because you did not know the time of your visitation.**"*

Monday – (*Mk. 11:12-18*) The fig tree cursed. Second cleansing of the temple.

Tuesday - (*Mt. 21:23-22:14, 41-46; Jn. 12:2-8*) The last day in the temple. Christ's authority challenged. Parable of the two sons. Parable of the wicked vinedressers. Parable of the rejected stone. Parable of the wedding feast. The question of tribute to Caesar. The question of the resurrection. The greatest commandment. David's Son and Lord. Denunciation of the scribes and Pharisees. Lament over Jerusalem. The poor widow's gift. Greeks' desire to see Jesus. The Olivet Discourse. Parables: The fig tree, the porter, the master of the house, the faithful and evil servants, the ten virgins, the talents, the sheep, and the goats. Judas betrays Jesus

Wednesday - *Mt. 26:14-16; Mk. 14:10-11; Lk. 22:1-6* Day of quiet at Bethany. Judas' betrayal agreement.

Thursday - *Mt. 26:17-46; Mk. 14:12-42; Lk. 22:7-46* Preparation for the Passover. 3-5 pm, slaying of the lamb. The Pascal meal and the Lord's supper. Jesus washed the disciples' feet. Judas signaled as the traitor. Apostles warned against desertion. The great upper room discourse (*Jn 12-17*). **The prayer in the Garden - agony in Gethsemane.** The **betrayal and arrest.** Peter and the healing of Malchus' ear.

Prayer in the Garden of Gethsemane

- (*Mat 26:36-46*) *Then Jesus came with them to a place called Gethsemane, and said to the disciples, "Sit here while I go and pray over there." [37] And He took with Him Peter and the two sons of Zebedee, and He began*

to be sorrowful and deeply distressed. [38] Then He said to them, "My soul is exceedingly sorrowful, even to death. Stay here and watch with Me." [39] He went a little farther and fell on His face, and prayed, saying, "O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will." [40] Then He came to the disciples and found them sleeping, and said to Peter, "What! Could you not watch with Me one hour? [41] Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak." [42] Again, a second time, He went away and prayed, saying, "O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done." [43] And He came and found them asleep again, for their eyes were heavy. [44] So He left them, went away again, and prayed the third time, saying the same words. [45] Then He came to His disciples and said to them, "Are you still sleeping and resting? Behold, the and the Son of Man is being betrayed into the hands of sinners. [46] Rise, let us be going. See, My betrayer is at hand."

- (Luk 22:43) Then an angel appeared to Him from heaven, strengthening Him. [44] And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground.
- (Heb 5:7) who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

Friday - Mt. 26:47-27:56; Mk. 14:43-15:46; Jn. 18:2-19:30 First Jewish trial - before Annas; Second Jewish trial - before Caiaphas; Third Jewish trial—before Sanhedrin; Jesus declared His messiahship; Jesus mocked; Peter's denial and remorse; First Roman trial - before Pilate; Second Roman trial - before Herod; Third Roman trial - before Pilate again; Jesus was scourged! Pilate handed over Jesus to the Jews; Pilate again attempted to rescue Jesus; Judas' suicide;

The road to the cross; **On the cross @ 9am:** First three hours: **9:00 to 12:00 a.m. Three statements:** "Father forgive them..." "Today you will be with me in paradise" "Dear woman, here is your son" Second three hours - **Darkness: 12:00-3:00 p.m. Four statements:** "My God, my God..." "I am thirsty..." "It is finished" "Into your hands I commend my spirit" Supernatural phenomena accompanying Jesus' death: Darkness, earthquake, of the temple veil being torn; Burial of the body in Joseph's tomb.

Seven Statements on the Cross;

- **History:** 2200-2100 BC – Promises to Abraham; 1000 BC David's Prophecy – Psalm 22; 740 BC Isaiah's Prophecy – Isaiah 53; 444 BC Artaxerxes Commands Nehemiah to Build the Wall; 32-33AD Day of Visitation – Triumphal Entry into Jerusalem; 32 AD to Today - 1992 years Later!

On the cross @ 9am: First three hours: **9:00 to 12:00 a.m. Three statements:** "Father forgive them..." "Today you will be with me in paradise" "Woman, behold your son"

Statement 1 (Luk 23:34) Then Jesus said, "Father, forgive them, for they do not know what they do."

- Jesus did not ask forgiveness for Himself — He didn't need to, He was sinless. Jesus did not ask for a quick, painless death — He knew His purpose for dying on the Cross. Jesus did not ask God for vengeance on the people who sentenced Him to death — instead He prayed on their behalf. Even in His suffering, Jesus was able to forgive His tormentors and care about their souls. **If Jesus could forgive those who hurt Him, He can forgive us of our sins — and give us the strength to forgive others.** Jesus' prayer, while they were in the very act of mocking Him, **is an expression of the boundless compassion of divine grace.**
- These first of the seven words from the cross seem, from their position in the record, to have been spoken very early in the awful scene, probably while the nails were being driven into His hands and feet. Different from other holy dying men, He had no need to say, "Forgive Me." Then, as always, thinking of others, He utters this prayer, uttering it, too, with the same consciousness which had been formerly expressed, "Father, I know that You always hear Me," His intercession has this for its ground, though in meekness it is not expressed: '**Father, forgive them.**'

Statement 2 (Luk 23:43) And Jesus said to him, "Assuredly, I say to you (thief on the cross), today you will be with Me in Paradise."

- In one of His final interactions, **Jesus extended eternal life.** As He openly forgave others, Jesus sparked an internal transformation in the criminal next to Him. Our Savior did not allow His own suffering and torment to distract Him from the cries of faith from a repentant sinner. Just as He was not too preoccupied to

minister to this criminal, He is never too busy for our concerns!

- Jesus made the remarkable statement that this thief would be in paradise with Him that very day. These two thieves had been arrested for the same crime, tried for the same crime, condemned for the same crime, and were dying for the same crime. What was the difference between them? There wasn't any—both were criminals. The **difference lies in the fact that one thief believed in Jesus Christ and one did not.**
- (*Heb 12:2*) *looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.*

Statement 3 (*Joh 19:26b-27*) *He said to His mother, "Woman, behold your son!" [27] Then He said to the disciple* (John, the only disciple there), **"Behold your mother!"**

- Jesus' **first two statements clearly revealed His divinity** — His power to forgive sin and to grant eternal salvation. His **third statement reflects His humanity**. As fully God and fully man, **Jesus' concern for Mary was not just as a Savior, but as a son.**
- His compassion for His earthly mother reminds us that **Jesus also cares for our well-being and direction in life, even when we don't understand God's plans!**
- As Jesus asked John to care for Mary, **He asks us to care for others on His behalf.**

Second three hours - Darkness: 12:00-3:00 p.m. **Four statements:** *"My God, my God..." "I am thirsty..." "It is finished" "Into your hands I commend my spirit"*

Statement 4 (*Mat 27:46*) *And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?"*

- Consider now, it has become completely dark at 12 noon! About the ninth hour (three o'clock in the afternoon.) An unexplainable darkness except that in (*Amo 8:9-10*) *"And it shall come to pass in that day," says the Lord GOD, "That I will make the sun go down at noon, And I will darken the earth in broad daylight; [10] will turn your feasts (Passover) into mourning, And all your songs into lamentation; I will bring sackcloth on every waist, And baldness on every head; I will make it like mourning for an only son, And its end like a bitter day.* So at the noon hour, darkness settled down, and that cross became an altar on which the Lamb who takes away the sin of the world was offered!
- (*Psa 22:1*) *My God, My God, why have You forsaken Me? Why are You so far from helping Me, And from the words of My groaning?* This prayer, the only of the seven sayings, given by Mark and Matthew, is **the very heart and necessity of the Cross**. It is the **fulfillment of prophecy from Psalm 22**. Jesus probably didn't repeat the whole psalm; yet He intimated that the whole was to be applied to Him, and that David, in spirit, there spoke of His humiliation and exaltation. This, and that other word, *Into Your hands I commit my spirit*, He fulfilled the prophecy from David's psalms (though He could have expressed Himself in His own words), **to teach us of what use the word of God is to us, to direct us in prayer, and to recommend to us the use of scripture-expressions in prayer**, which will help our infirmities!
- For the first time in eternity, the Son knew the wrath and the judgment of God. Nothing from Jesus **so well illustrates the depth of His suffering of soul** as He felt Himself regarded as sin even though He was sinless! (*2 Co 5:21*) *For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.* Christ, at that moment, was **experiencing the abandonment and despair that resulted from the outpouring of divine wrath on Him as sin-bearer!**
- **Our sins were poured out on Jesus! God could not look upon Him carrying our sins. God cannot commune with sin!** This separation from the Father must have been even more agonizing than the physical torture, yet He suffered it for our sake! *Psalms 22:1-21; Is. 52:14-53:12*

Statement 5 (*Joh 19:28*) *After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!"*

- After enduring unthinkable stress, hours of imprisonment, trials, floggings, and crucifixion, the Son of God — who made the waters of the world — **experienced extreme dehydration and thirst.** (*Psa 22:15*) *My strength is dried up like a potsherd, And My tongue clings to My jaws; You have brought Me to the dust of death.* In this statement Jesus fulfilled another prophecy, see (*Psa 69:21*) *They also gave me gall for my food, And for my thirst they gave me vinegar to drink...for My thirst...*
- Still, there is a deeper meaning to His thirst. Jesus cried out with the psalmist; He was **thirsting for the presence and fellowship of God the Father during their separation on the Cross.** (*Psa 42:1-2*) *As the*

deer pants for the water brooks, So pants my soul for You, O God. [2] My soul thirsts for God, for the living God. When shall I come and appear before God?

- Jesus didn't accept a pain-numbing drink at the beginning of His ordeal (*Mar 15:23*), but now He accepts a taste of greatly diluted sour wine, to wet parched lips and a dry throat so **He can make one final announcement to the world with a "great cry."**

Statement 6 (*Joh 19:30*) *So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.*

- How many times in the Gospel of John does Jesus talk about His hour? He would say, "*My hour has not yet come,*" or " *.*" It was as if Jesus was hearing the chimes of a clock that nobody else could hear. **The life of the Lord Jesus Christ — the sum total of His ministry and mission — was leading to this one, final cry, "Tetelestai" or "It is finished--paid in full!"** From His birth, through His boyhood, manhood, and public ministry, **Jesus' focus was to finish the work His Father had given to Him — the work of redemption.**
- (*John 17:1-5*) *Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, [2] as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. [3] And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. [4] I have glorified You on the earth. I have finished the work which You have given Me to do. [5] And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.*
- From the very beginning, **Jesus' death and resurrection were God's plan for our redemption!** If you have not experienced the finished work of the cross of Christ, you can that today. Right now **you can say, "It is finished. Lord God, I come to You! I surrender my life to You! I know that You have conquered sin and death and I accept Your gift of eternal life!"** For believers, Christ's final cry should be a constant encouragement that we do not need to spin our wheels or worry about the future **because His finished work secures our glorious and eternal destiny as a child of God!**

Statement 7 (*Luk 23:46*) *And when Jesus had cried out with a loud voice, He said, "Father, INTO YOUR HANDS I COMMIT MY SPIRIT." Having said this, He breathed His last.*

- This cry was **not the cry of defeat, but a cry of victory!** It **was not the cry of being conquered by death, but of conquering death!** It was not a cry of a person who was a victim of circumstances, **but One who is in control of His circumstances!** As a commander who would dismiss his servant from his presence, Jesus dismissed His own spirit and went to be with God the Father as He spoke the words of (*Psalm 31:5*) ***Into Your hand I commit my spirit; You have redeemed me, O LORD God of truth.*** When the centurion at the cross witnessed Jesus' victorious cry, the officer recognized the difference between Jesus and every other dying man he had seen! It was in this moment that he said, "*Surely this was a righteous Man!*"
- (*Joh 19:34*) *But one of the soldiers pierced His side with a spear, and immediately blood and water came out.*
- Fulfilling (*Psa 22:16*) *For dogs have surrounded Me; The congregation of the wicked has enclosed Me. They pierced My hands and My feet;*
- (*Zec 12:10*) *"And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; **then they will look on Me whom they pierced.** Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn.*

Saturday - *Mt. 27:57-66; Lk. 23:47-56; Jn. 19:31-42* Body in the tomb

Sunday - *Mt. 28:1-10; Mk. 16:1-8; Lk. 24:1-35; Jn. 20:1-31* The Resurrection

The Resurrection of Jesus Christ is a cause for joy! BECAUSE:

- It declares Jesus to be the Son of God, just as He claimed!
- It reveals Him to be the promised Messiah!
- It revealed that man can be justified through simple faith in Jesus!
- It reveals that our faith in Him for salvation and forgiveness, is not in vain.
- It reveals to us His power and His victory over death!

- It reveals His power and victory over hell!
- It has provided us with a high priest, who sits at the right hand of the Father.
- It reveals that we have been saved from the wrath that is due to come upon our sin.
- Finally, it is the guarantee of our own future resurrection into heaven!
- **(Psa 16:10) For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption.**
- **(Psa 49:15) But God will redeem my soul from the power of the grave, For He shall receive me. Selah**
- **(Mat 28:8-10) So they went out quickly from the tomb with fear and great joy, and ran to bring His disciples word. [9] And as they went to tell His disciples, behold, Jesus met them, saying, "Rejoice!" So they came and held Him by the feet and worshiped Him. [10] Then Jesus said to them, "Do not be afraid. Go and tell My brethren to go to Galilee, and there they will see Me."**
- **(Luk 24:44-49) Then He said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me." [45] And He opened their understanding, that they might comprehend the Scriptures. [46] Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, [47] and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. [48] And you are witnesses of these things. [49] Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high."**

The Ascension - Signifying the standard of righteousness that God will accept, Jesus left earth, 40 days later, went to heaven to be our Advocate, our Defense Attorney, to intercede for you and for me!

- **(Luk 24:50-53) And He led them out as far as Bethany, and He lifted up His hands and blessed them. [51] Now it came to pass, while He blessed them, that He was parted from them and carried up into heaven. [52] And they worshiped Him, and returned to Jerusalem with great joy, [53] and were continually in the temple praising and blessing God. Amen.**
- **(Mar 16:19-20) So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. [20] And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs. Amen.**
- **(Act 1:8-11) But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth." [9] Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. [10] And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, [11] who also said, "Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven."**

SUMMARY:

- **He is King of Kings and LORD of LORDS!**
- **(Luk 18:8b) When the Son of Man comes, will He really find faith on the earth?" Your answer?**
- **(1Jn 5:11-12) And this is the testimony: that God has given us eternal life, and this life is in His Son. [12] He who has the Son has life; he who does not have the Son of God does not have life. Do you have life?**
- **(Tit 2:13) looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ! Are you looking?**

CLOSING SONG:

THE OLD RUGGED CROSS – George Bennard – sung by George Beverly Shea (2:53)

*On a hill far away stood an old rugged cross
The emblem of suffering and shame
And I love that old cross where the dearest and best
For a world of lost sinners was slain*

*Refrain: So I'll cherish the old rugged cross
Till my trophies at last I lay down
I will cling to the old rugged cross
And exchange it some day for a crown*

*O that old rugged cross, so despised by the world, has a wondrous attraction for me;
for the dear Lamb of God left his glory above to bear it to dark Calvary. [Refrain]*

WERE YOU THERE ? – Fred Waring Singers (3:44)

*Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?*

*Were you there when they nailed Him to the tree?
Were you there when they nailed Him to the tree?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed Him to the tree?*

*Were you there when they laid Him in the tomb?
Were you there when they laid Him in the tomb?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?*

HALLELUJAH CHORUS – Handel (4:06)

*Hallelujah hallelujah hallelujah hallelujah hallelujah Hallelujah hallelujah hallelujah hallelujah hallelujah
For the lord God omnipotent reigneth Hallelujah hallelujah hallelujah hallelujah
For the lord God omnipotent reigneth Hallelujah hallelujah hallelujah hallelujah
For the lord God omnipotent reigneth (Hallelujah hallelujah hallelujah hallelujah)
For the lord God omnipotent reigneth (Hallelujah hallelujah hallelujah hallelujah)
Hallelujah hallelujah hallelujah hallelujah (Hallelujah hallelujah hallelujah hallelujah)
For the lord God omnipotent reigneth (Hallelujah hallelujah hallelujah hallelujah) Hallelujah!
The kingdom of this world Is become The kingdom of our Lord, And of His Christ And of His Christ
And He shall reign forever and ever
And He shall reign forever and ever (And He shall reign forever and ever)
And He shall reign forever and ever (And He shall reign forever and ever)
And he shall reign forever and ever (And He shall reign forever and ever)
King of kings (Forever and ever hallelujah hallelujah)
And lord of lords (Forever and ever hallelujah hallelujah)
King of kings (Forever and ever hallelujah hallelujah)
And lord of lords (Forever and ever hallelujah hallelujah)
King of kings (Forever and ever hallelujah hallelujah)
And lord of lords King of kings and lord of lords
And he shall reign forever and ever (And he shall reign)
And he shall reign forever and ever (And he shall reign)
King of kings forever and ever And lord of lords hallelujah hallelujah
And he shall reign forever, forever and ever
King of kings and lord of lords King of kings and lord of lords
And he shall reign forever and ever (And he shall reign forever and ever)
Forever and ever, forever and ever (King of kings and lord of lords)
Hallelujah hallelujah hallelujah hallelujah Hallelujah!
Amen!*

**This week review (noting the Scripture references) the Harmony of the Events of the Holy Week
summary shown below, day by day as we go through Passion Week!**

Harmony of the Events of Holy Week (ESV Study Bible)

Day	Event	Matthew	Mark	Luke	John
	Jesus arrives in Bethany				12:1
Fri/Sat	Mary anoints Jesus				12:2–8
	Crowd comes to see Jesus				12:9–11
	Triumphal entry into Jerusalem	21:1–11	11:1–10	19:28–44	12:12–18
	Some Greeks seek Jesus				12:20–36
Sunday	Jesus weeps over Jerusalem			19:41	
	Enters temple		11:11		
	Returns to Bethany	21:17	11:11		
	Jesus curses the fig tree	21:18–19	11:12–14		
Monday	Clears the temple	21:12–13	11:15–17	19:45–46	
	Returns to Bethany with the Twelve		11:19		
	Disciples see the withered fig tree on the return to Jerusalem	21:20–22	11:20–21		
Tuesday	Temple controversies in Jerusalem	21:23–23:39	11:27–12:44	20:1–21:4	
	Olivet Discourse on the return to Bethany	24:1–25:46	13:1–37	21:5–36	
Wednesday	Jesus continues daily teaching in the temple			21:37–38	
	Sanhedrin plots to kill Jesus	26:3–5	14:1–2	22:1–2	
Wed/Thurs	Preparations for the Passover	26:17–19	14:12–16	22:7–13	
	Passover meal/Last Supper	26:20–35	14:17–26	22:14–30	
Thursday	Upper Room Discourse				13:1–17:26
	Jesus prays in Gethsemane	26:36–46	14:32–42	22:39–46	
	Betrayal and arrest (<i>after midnight?</i>)	26:47–56	14:43–52	22:47–53	18:2–12
	Jewish trial:				
	—before Annas				18:13–24
	—before Caiaphas and part of the Sanhedrin	26:57–75	14:53–72	22:54–65	18:19–24
	—before full Sanhedrin (<i>after sunrise?</i>)	27:1–2	15:1	22:66–71	
Friday	Roman trials:				
	—before Pilate	27:2–14	15:2–5	23:1–5	
	—before Herod			23:6–12	
	—before Pilate	27:15–26	15:6–15	23:13–25	18:28–19:16
	Crucifixion (<i>approx. 9:00 A.M. to 3:00 P.M.</i>)	27:27–54	15:16–39	23:26–49	19:16–37
	Burial (<i>evening</i>)	27:57–61	15:42–47	23:50–54	19:38–42
Sunday	Empty-tomb witnesses	28:1–8	16:1–8	24:1–12	
	Resurrection appearances	28:9–20	16:9–20	24:13–53	20:1–21:25

NEXT WEEK:

Read and study Genesis Chapter 1! The Creation!

CLOSING PRAYER: