

MENDOZA 2016

TITUS CHAPTER 2

IN THE TWO EPISTLES TO THE THESSALONIANS, PAUL SPEAKS MOSTLY OF THE COMING OF CHRIST—IT IS A BRIGHT AND BEAUTIFUL HOPE FOR HIM AND FOR US!

IN TITUS, WE HAVE A GOOD PICTURE OF THE NEW TESTAMENT CHURCH, DEVELOPED IN THE COMMUNITY AS AN ORGANIZATION.

WE SEE HERE THE IDEAL GIVEN TO US OF AN IDEAL CHURCH IS TO HAVE OR HAS THREE THINGS:

1. IT HAS AN ORDERLY ORGANIZATION (CHAPTER 1)
2. IT IS SOUND IN DOCTRINE (CHAPTER 2)
3. IT IS PURE IN LIFE, READY TO EVERY GOOD WORK (CHAPTER 3)

IN THIS SESSION WE WILL LOOK AT CHAPTER 2. Speak sound doctrine.

Teach Sound Doctrine - SO THAT IT MAY PRACTICALLY BE LIVED!

Tit 1:10 For there are many insubordinate, both idle talkers and deceivers, especially those of the circumcision,

Tit 1:11 whose mouths must be stopped, who subvert whole households, teaching things which they ought not, for the sake of dishonest gain.

IN CONTRAST - **Tit 2:1** But as for you, speak (preach, say) the things which are proper for sound doctrine

for sound - to have sound *health*, that is, *be well* (in body); figuratively to be *uncorrupt* (*true* in doctrine): - be in health, (be safe and) sound, (be) whole (-some).

doctrine: to talk, i.e. utter words:—preach, say, speak (after), talk, tell, utter.

TO TEACH THE THINGS THAT ARE IN ACCORD WITH SOUND DOCTRINE! WANT YOU TO SPEAK WHAT HEALTHY (SOUND) DOCTRINE WOULD LOOK LIKE, PRACTICALLY IN HUMAN LIFE.- TO BRING IT DOWN TO SOMETHING I CAN UNDERSTAND

IN THE LIFE OF **OLDER MAN**; OLDER WOMEN
YOUNGER WOMEN
YOUNGER MEN AND IN BONDSERVANTS

the things which are proper for sound - to have sound *health*, that is, *be well* (in body); figuratively to be *uncorrupt* (*true* in doctrine): - be in health, (be safe and) sound, (be) whole (-some).

doctrine: -*instruction* (the function or the information): - doctrine, learning, teaching.

Tit 2:2 that the older men - πρεσβύτες presbutēs *pres-boo'-tace*; an *old man*: - aged (man), old man. TO BE OLDER - THE AGED - IN THE THINGS OF GOD. Pro 16:31 The silver-haired head is a crown of glory, If it is found in the way of righteousness. BE A “MR.” IN LIFE

be sober, sober, vigilant. TEMPERATE, WELL BALANCED, STEADY, MODERATE, NOT WILD AND FLIGHTY, LIKE THE YOUTH. SERIOUS ABOUT THE LORD!

reverent, - SERIOUS MINDED, RESPECTABLE, DIGNIFIED, WORTHY OF RESPECT - NOT TO BE A CLOWN; COMMANDS RESPECT BY THE WAY HE LIVES HIS LIFE. ACTS HIS AGE! - YOU’VE BEEN YOUNG, BUT NOW YOU ARE OLDER (“MR.S VS YOUNGER MEN!) IT’S GOOD FOR A YOUNGER MAN TO SEE A OLDER MAN PUT HIS HAND ON HIS SHOULDER - WILL WORK ALL THINGS TOGETHER FOR GOOD! THE YOUNG MAY BRISTLE, BUT THEY WILL NEVER FORGET IT!

temperate, SELF CONTROLLED, CALM, WELL-BALANCED, HIGHS AREN’T AS HIGH AND YOUR LOWS ARE AS LOW!

sound HEALTHY to *have sound health*, that is, *be well* (in body); figuratively to be *uncorrupt* (*true* in doctrine): - be in health, (be safe and) sound, (be) whole (-some).

sound in faith,

SOUND IN WHAT THEY KNOW ABOUT GOD AND THEIR TRUST IN HIM. OLDER IN THE THINGS OF THE LORD! HAVING TESTED THE THINGS OF GOD! A LOVING KIND OF PERSON. ROOTED AND GROUNDED IN THE LORD!! ONE WHO HAS WALKED WITH THE LORD A LONG TIME!

sound in love, ag-ah'-pay; love, THERE HAS TO BE LOVE SHOWING AND POURING OUT, NOT CRUSTY AND CRITICAL. HAVE EXPERIENCE - A SOFTNESS AND A GENTLENESS ABOUT THEM! THEY BRING LOVE INTO THE ROOM! ALWAYS GOOD COMPANY! DELIGHTFUL COMPANY! THE WORK OF THE HOLY SPIRIT IN OUR LIVES.

sound in patience; STEADFASTNESS, STEADFAST ENDURANCE, THAT CAN WAIT! IN A WEEK YOU’LL SEE IT DIFFERENTLY. SOMETIMES SITUATIONS NEED A LITTLE BIT OF SPACE! OLDER MEN NEED TO MODEL THAT BEFORE THE YOUTH! YOU MELLOW OUT! THE ABILITY TO BEAR UP AROUND PEOPLE!

Tit 2:3 the older women πρεσβυτις

presbutis *pres-boo'-tis* an *old woman*: - aged woman. MAY THINK ABOUT ONE OR TWO EXTREMES - I’M NOW TO A PLACE WHERE I’VE PAID MY DUES AND I CAN DO WHATEVER I WANT TO DO.

OR NOW I’VE REACHED A PLACE WHERE MY INFLUENCE AND USEFULNESS IS OVER! CRETE WAS A PLACE OF ROUGH CULTURE! THEY HADN’T SEEN ANYTHING LIKE AN OLDER CHRISTIAN WOMAN. NOT FOR DRINKING FOR SELFISHNESS. THERE’S AN ENTIRE GENERATION COMING UP BEHIND YOU THAT

NEEDS TO SEE YOUR WITNESS. TO ACT HER AGE!

likewise, as thus, that is, in the same way: - even so, likewise, after the same (in like) manner.

that they be reverent ἱεροπρεπής
hieroprepēs hee-er-op-rep-ace' NOT SUPERFICIAL! WHAT'S THE LATEST THING! THE REAL FULFILLMENT IS FOUND IN INFLUENCING THE NEXT GENERATION.

**in behavior,
demeanor: - behaviour.**

not slanderers, διάβολος
diabolos dee-ab'-ol-os false accuser, devil, slanderer. NOT LIKE THE DEVIL; LYING, SLANDERING, NOW MORE TIME, BUT NOT TO ENGAGE IN GOSSIP!

not given (SLAVES; ADDICTED) to much wine, οἶνος

teachers of good things— ANOTHER THING OF IDLE TIME; THE NEED TO STAY FOCUSED ON THE THE THINGS OF GOD! BUT WE NEED TO BE GIVING TO OTHERS- NOT BECOMING ALCOHOLICS

Tit 2:4 that they admonish καλοδιδάσκαλος
kalodidaskalos kal-od-id-as'-kal-os;- TO TRAIN, TO TEACH; THAT THEY TEACH! A TEACHER OF GOOD THINGS. PASSING THAT ON TO THEN NEXT GENERATION. THAT AN OLDER PERSON COULD SHOW THEM A GODLY LIFE WITHIN THE GODLESS ENVIRONMENT!

the young women to love their husbands, φίλανδρος TO BE “FOND OF” - BROTHERLY LOVE -ONLY TIMES USED IN THE NEW TESTAMENT
philandros fil'-an-dros; *fond of man*, that is, *affectionate* as a wife: - love their husbands. THE SECOND GREATEST **PRIORITY**, SECOND ONLY TO THE LORD, THING IS TO MAKE THEIR MARRIAGES WORK. THAT THEY WOULD KNOW THE TRUTH OF WHAT GOD WANTS A GODLY MARRIAGE TO BE!
THIS IS HEALTHY TEACHING!

to love their children, φιλότεκνος
philoteknos fil-ot'-ek-nos; TO MAKE THEIR CHILDREN A PRIORITY IN LIFE! SECOND ONLY TO THE HOLY SPIRIT, A MOTHER IS THE MOST INFLUENTIAL IN OUR CULTURE! - COULD BE GOOD OR BAD!

Tit 2:5 to be discreet, σώφρων
SELF CONTROLLED; NOT TO BE CRAZY! THAT'S GOOD FOR A YOUNG PERSON TO HEAR! NOT FROM ONE EXTREME TO ANOTHER! A GOLD RING IN A PIG'S SNOUT.
Pro 11:22 As a ring of gold in a swine's snout, *So is a lovely woman who lacks discretion.* A PICTURE FOR YOU

chaste, ἀγνός

hagnos hag-nos' PURE, PURE IN THOUGHT; PURE PHYSICALLY; WHAT COMES OUT OF YOUR MOUTH - SO FAR FROM THAT OF CRETE!

homemakers, οἰκουρός

oikouros oy-koo-ros' ouros (a *guard*; be "ware"); a *stayer at home*, that is, *domestically inclined* (a "good housekeeper"): - keeper at home. WORKING AT HOME, BUSY AT HOME! NEATNESS OF THE HOME, THE IMPORTANCE OF KEEPING THE HOME. I THINK THERE WILL BE SUCH REWARD IN HEAVEN FOR THEM

good, ἀγαθός

WHAT GOOD LOOKS LIKE IN ALL AREA OF THEIR LIFE. THE NEED TO HAVE PRACTICALLY IS GOOD IN LIFE-IN A GODLY LIFE- BIBLICAL RIGHT AND WRONG

obedient ὑποτάσσω

hupotassō hoop-ot-as' -SUBJECT TO: THEY ARE TO BE TAUGHT TO BE OBEDIENT TO THEIR OWN HUSBANDS - FOR HIS GOD GIVEN ROLE - TO HAVE SUPPORT TO ACCOMPLISH HIS PURPOSE

to their own husbands, ἀνὴρ

anēr an'-ayr A primary word (compare G444); a *man* (properly as an individual male): - fellow, husband, man, sir.

that the word λόγος of God θεός may not be blasphemed. βλασφημέω

blasphēmēō blas-fay-meh'-o REVEILED. MALIGNED. AN HONOR TO THE LORD - IF THEY WERE CHARACTERISTIC, THEY THERE WOULD BE NO ATTRACTIVENESS TO THE LORD. BUILD UP THEIR ROLE AS MOTHERS AND WIVES. A CONSTANT TESTIMONY OF WHAT LIVING A CHRISTIAN LIFE IS TO BE!

Tit 2:6 **Likewise, in like manner**

exhort urge parakaleo; *to call to or for, to exhort, to encourage*

the young men to be sober-minded, sound mind, to be temperate TO BE SELF CONTROLLED - THAT THEY CAN CONTROL THEMSELVES AND MUST CONTROL THEMSELVES! A SOBER ESTIMATION OF THEMSELVES!

Tit 2:7 **in all things showing yourself to be a pattern - A MODEL; AN IMPRESS OF A STAMP OR DIE! IN EVERYTHING SET THEM AN EXAMPLE**

of good works; THEY NEED A PATTERN, A MODEL - TO LEARN BY EXAMPLE! MODEL THESE THINGS FOR THEM

-in doctrine, (instruction)

showing integrity, (unwavering in all things, not compromising)

reverence, (the fear of God in your heart)

incorruptibility, (not giving in to corruption, but being true to His word)

Tit 2:8 **sound speech that cannot be condemned, that one who is an opponent may be**

ashamed, having nothing evil to say of you. TO SILENCE CRITICS IS TO LIVE AND HAVE A GODLY MODEL DON'T GIVE ANYONE AN ACCUSATION! UNBELIEVERS ARE LOOKING FOR LOOPHOLES! A LIFE THAT'S LIVED BEFORE THE ALMIGHTY GOD!

REA

Tit 2:9 Exhort bondservants EMPLOYEES TO BE FAITHFUL TO THEIR EMPLOYERS

to be obedient to their own masters,

to be well pleasing in all *things*, THAT SHOULD BE THE ATTITUDE OF ALL CHRISTIAN EMPLOYEES - TO TRY TO PLEASE THEM!

not answering back, NOT REBELLIOUS; NOT TALKING BACK; BEARING CHRISTLIKE QUALITIES ARE MOST POWERFUL!

Tit 2:10 not pilfering, NOT STEALING! YOU CAN'T STEAL FROM YOUR BOSS! CRETE WAS A SOCIETY WHERE THIEVING WAS SO PREVALENT; PAPER CLIPS/PENS?

but showing all good fidelity, GOOD FAITH, WE'RE HONEST! WE CAN BE FULLY TRUSTED!

that they may adorn TO ADD BEAUTY; TO ADDING SPLENDOR; TO ADD DISTINCTION; TO REVEAL THE BEAUTY; IN EVERY WAY THEY WILL MAKE THE TEACHING ABOUT GOD OUR SAVIOR ATTRACTIVE!

the doctrine of God our Savior in all things.

THE REASON THAT WE LIVE THIS KIND OF LIFE TO ADD BEAUTY, SPLENDOR OR DISTINCTION TO THE GOOD NEWS OF OUR GOD OUR SAVIOR - JOHN 3:16 BY OBEYING, WE REVEAL THE BEAUTY

EXAMPLE OF SHEET MUSIC

NOT JUST READ IT BUT TO WATCH IT BEING PLAYED

THE INVISIBLE KINGDOM OF GOD BEING SEEN IN GODLY LIVES

THEN HE BEGINS TO SPEAK OF THE GRACE OF GOD!

Tit 2:11 For the grace of God that brings salvation has appeared to all men,

Paul ran into those that took his word, where sin abounds, grace does much more abound.

Rom 6:1 What shall we say then? Shall we continue in sin that grace may abound?

Rom 6:2 Certainly not! How shall we who died to sin live any longer in it?

Christ's first coming!

His atoning blood is sufficient for all men.

His grace, which has no limit, is available for all!

Tit 2:12 teaching us that, denying ungodliness and worldly lusts,

get rid of them!

we should live soberly, righteously, and godly in the present age,
How am I living? How are you living? Soberly, righteously and godly?

Tit 2:13 looking for the blessed hope

(Titus 1:2- In hope of eternal life, which God who cannot lie, promised before time began -)
that's the blessed hope-eternal life!

1 John 5 - this is the record - that God has given to us eternal life. and this life is in His Son - he
who has the Son has life;

John 3:16 For God so loved.....

So I'm to live soberly, righteously and godly looking for the blessed hope
that life of God imparted to me

Titus 3:7 - that having been justified by His grace, we should become heirs of eternal life!
the hope is predicated upon the promises of God - back to 1:2
That's God's gift!

and glorious appearing of our great God and Savior Jesus Christ,

**JESUS' SECOND COMING - THE MOST CERTAIN THING THAT WILL OCCUR.
HIS COMING TO EARTH, TO ESTABLISH HIS KINGDOM
AS WE PRAY - THY KINGDOM COME, THY WILL BE DONE - ON EARTH AS IT IS
IN HEAVEN.**

**WHEN IS HIS SECOND COMING? THE BIBLE TELLS US CONSTANTLY TO "BE
READY".**

**DOESN'T IT SEEM LIKE HE'S COMING SOON. I BELIEVE THAT HE IS.
I BELIEVE HE IS COMING BEFORE THIS GENERATION PASSES AWAY.
AND SO HAS BEEN SINCE THE TIME OF THE EARLY CHURCH**

**I believe that by design, that God has every generation believing that it was the generation
that it would be the one that would see the Lord's return.**

**We're going to see the Lord one way or the other, either a personal Rapture or the Rapture
of the church.**

1. sense of urgency for getting the gospel out - time is short! We need to get the gospel
out in our generation - true in every generation.
2. It gives us a proper view of material things! - Let every contact with the world be as
light as possible; Proper attitude toward earthly possessions.
3. It has a purifying effect on how we live. -

1Jn 3:2 Beloved, now we are children of God; and it has not yet been revealed what we
shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him
as He is.

1Jn 3:3 And everyone who has this hope in Him purifies himself, just as He is pure.
Review the three things!

ARE YOU READY?

Tit 2:14 who gave Himself for us, that He might redeem us from every lawless deed
We were once a slave to our lust!

and purify for Himself *His* own special people,
He has set us apart, purified for Himself His own special people!

zealous for good works.

We're special because we're to be zealous for good works. living lives of dedication and consecration unto God

Tit 2:15 **Speak these things,** exhort, and rebuke with all authority. Let **no one despise you.**

These are the things of which we should speak! Not legalism.

We're to speak, exhort and rebuke! With all authority

Let no one despise you - don't give anyone room to despise you.

But you be the example. Paul said to Titus and to every pastor teaching the word of God.

You set the pattern of showing the people how they should live!

When Paul was on his way to Jerusalem, he said to the elders in Ephesus at Miletus

"You know, from the first day that I came to Asia, in what manner I always lived among you, teaching you and showing you.

a lot of times there is showing by example

There's a Story of St. Francis - to a young friar - let's go to the village and speak to the people about Jesus — on the way, he stopped by some children, chatting, patted them, **showing them love** ; then talked to a few more villagers on the way, talking about different things; how they were doing - after a while he said, let's go back to the convent....I thought we were going to preach to the people. He said we have been preaching to the people!

We have the awesome opportunity to teach,

by showing them love,

by showing them graciousness,

by demonstrating how it is to walk in the consciousness of God; the value and beauty of living a life of purity and holiness.

So speak, exhort and rebuke! Let no man despise you.

So verse 15 ends as verse 1 began this chapter ... speak the things which are proper for sound doctrine

Let your life be an example.

Father...

we ask that You help us that we might be consistent in teaching sound doctrine to the

people. And Lord help us that we would teach, not just by precept but we would teach by example. That we might live in such a way that people can see the truths of God, being worked out in our lives. and not just the teaching that they should love one another, but truly loving; not teaching just that we should be forgiving, but we would be truly forgiving! so let us, Lord, by example, show Your true doctrine. In Jesus' name we pray