Session #44: "GOD'S UNSEARCHABLE WAYS"— Romans 11:28-36

Monday 7:30pm, H 106 (1st floor, High School--foot of stairs, behind the gym, by doughnut/vending machine area), Tuesday 7:00am, Family, Room, CCCM – Phil Twente, cell # 714 425 9221; email - philtwente@att.net

For past studies, audio plus notes, go to: http://www.missioncalvary.com/ Click on "Bible Studies" on the left column under "Site Map"

Note: Reference has been made in the following notes to commentaries on Romans by Pastor Chuck Smith, David Hocking and William Newell.

Ouestions:

- In verse 28, who is being referred to as "the election"?
- As a Gentile, why should we be most pleased that God has not given up on Israel?
- Is God's mercy now accessible to all Gentiles because of the unbelief of Israel? (v. 30)
- Will God's mercy now be accepted by the Jews through the mercy of the Gentiles? (v. 31)
- Is God's mercy available to all in spite of their unbelief? (v. 32)

THE **PRINCIPLES** OF THE RIGHTEOUSNESS OF GOD - Romans 1:18-8:39

THE **PROBLEMS** OF THE RIGHTEOUSNESS OF GOD - Romans 9:1-11:36

- #1 THE **REJECTION** OF ISRAEL 9:1-33
- #2 THE RECEPTION OF THE GENTILES 10:1-21
- #3 THE **RESTORATION** OF ISRAEL 11:1-36
- #3 THE RESTORATION OF ISRAEL Romans 11:1-36
 - 1A. THE **REMNANT** IS PROOF 11:1-6 (Paul & Elihjah)
 - 2A. THE **REJECTION** WAS PROPHESIED 11:7-10
 - 3A. THE **RESULT** OF THEIR FALL 11:11-12 (The salvation of the Gentiles)
 - 4A. THE **RESPONSE** THEY WILL HAVE 11:13-16 (Provoked to jealousy)
 - 5A. THE **REACTION** THE GENTILES SHOULD HAVE 11:17-24 (Gentiles, don't be arrogant, proud)

• 6A. THE REVELATION OF A MYSTERY - 11:25-32

- 1B. The **CONCERN** of Paul about spiritual and prophetic ignorance 25A
- 2B. The CHARACTER of a mystery 25b
- 3B. The **CONDITION of Israel** 25c blindness
- 4B. The **COMING of salvation** 26 so all Israel shall be saved
- 5B. The **COVENANT of God** -27 an unconditional Covenant He takes away their sins.

6B. The CHOICE of God - 28

Rom 11:28 Concerning the gospel they (Israel) are enemies **for your sake**, but **concerning the election** (choice) they are beloved **for the sake of the fathers**.

- 1C. They are the **Enemies of the gospel** 28a "for your sake" blinded, hardened
- 2C. They are the **Election of God** 29b "for the sake of the fathers" God's promise to

<u>Abraham, Isaac, and Jacob</u> - cf. *Rom. 9:5* – <u>In you will come the salvation of the world! Aren't you glad that God is not giving up on Israel? Upon us?</u>

7B. The **CALLING of God** - 29

Rom 11:29 For the gifts and the calling of God are irrevocable.

- 1C. It is <u>God's Decision and God's decision alone</u> "the gifts and calling of God" cf. <u>Rom. 1:7;</u> 8:28, 30; 10:13; 1 Cor. 1:9; 2 Tim. 1:9 It refers to God and not to man!
- 2C. It is God's Determination to keep His Word "are irrevocable" not the word of Rom. 2:5 -
- "impenitent"; Greek: ametanoeton but, rather the Greek word, ametameleta the root word refers to being sorry afterwards God is not this way!

8B. The **CONCLUSION to which we come** - 30-32

Rom 11:30 For as you (Gentiles) were once disobedient to God, yet have now obtained **mercy** through their disobedience,

1C. God's mercy is Accessible to Gentiles through the unbelief of Israel - 30

Rom 11:31 even so these also have now been disobedient, that **through the mercy shown you (Gentiles) they (Israel) also may obtain mercy.**

- 2C. God's <u>mercy will now be Accepted by the Jews through the mercy</u> of the Gentiles themselves Rom 11:32 For God has committed them all to disobedience, that <u>He might have mercy</u> on all.
 - 3C. God's mercy is Available to all in spite of their unbelief 32 There is no difference!

• 7A. <u>THE REALIZATION OF GOD'S PLAN - 11:33-36</u>

1B. Our COMPREHENSION of it - 33-35 - Five things said about God:

Rom 11:33 Oh, the **depth of the riches** both of the **wisdom and knowledge** of God! **How unsearchable are His judgments (His Word) and His ways past finding out!**

- 1C. <u>His riches are Unfathomable</u>! = cf. <u>Eph. 2:7</u>; <u>Phil. 4:19</u> "wisdom and knowledge" <u>Col. 2:3</u> Greek: O bathos cf. Rom. 8:39 "depth"; 2 Cor. 8:2 "deep poverty"
- 2C. <u>His judgments are Unsearchable</u>! A double compound in Greek <u>means it is totally</u> impossible for us to discover! *Prov. 3:5-6*
- 3C. <u>His ways are Unknowable!</u> The words "past finding out" are from the Greek word, anexichniastoi, meaning "to trace out by tracks" again, a double compound. <u>It is totally impossible for us to discover! No, No, you can't trace the tracks!</u> <u>Eph. 3:8</u> "the unsearchable riches of Christ"

Rom 11:34 "FOR WHO HAS KNOWN THE MIND OF THE LORD? OR WHO HAS BECOME HIS COUNSELOR?"

4C. His <u>understanding is Unobtainable</u> – 34 - "For who has known the mind of the Lord? or who has become His counselor?" - quoted from <u>Isaiah 40:12-14</u>

Rom 11:35 "OR WHO HAS FIRST GIVEN TO HIM AND IT SHALL BE REPAID TO HIM?"

- 5C. <u>His needs are Unmeetable!</u> "Or who has first given to Him, and it shall be repaid to Him?" cf. Job 41:11; 1Thess. 3:9; Rom. 12:19 He doesn't need us, but He wants our fellowship!
- 2B. His **CONTROL of it** 36

Rom 11:36 For <u>of Him</u> and <u>through Him</u> and <u>to Him</u> are all things, <u>to whom be</u> <u>glory forever</u>. Amen.

- 1C. The **Origin "of Him"** (Greek: **ek**)
- 2C. The **Operation** "through Him" (Greek: dia)
- 3C. The **Object** "to Him" (Greek: eis)
- 4C. The **Objective** "to Whom be glory for ever AMEN!!!

What is the purpose and objective of God? To receive honor and glory forever and ever!!!!

To Him be all the glory and all the praise forever!!!

Romans 11:32-36