

Session #38: “WORD OF FAITH”—Romans 10:5-13

Monday 7:30pm, H 106 (1st floor, High School--foot of stairs, behind the gym, by doughnut/vending machine area), Tuesday 7:00am, Family, Room, CCCM – Phil Twente, cell # 714 425 9221; email - philtwente@att.net
For past studies, audio plus notes, go to: <http://www.missioncalvary.com/> Click on “Bible Studies” on the left column under “Site Map”

Note: Reference has been made in the following notes to commentaries on Romans by Pastor Chuck Smith, David Hocking and William Newell.

Questions:

- According to the Bible and as John 1:12 states, what is the sole requirement for a person to have the right to become children of God?
- Did Moses write, if a man keeps the law, he will live forever?
- Was Jesus Christ born again? If not, how will He live forever?
- Does/did Paradise ever have a shift in location?
- Did the power of the resurrection have anything to do with man’s faith?
- Do we have a right to question someone’s standing with the Lord if they never open their mouth about it? What are the two things required in vs. 9 & 10?
- Do you have to believe that Jesus Christ is the God of the Bible in order to truly be saved? (Do you want to smoke out an unbeliever? Ask this –“I want to ask you a personal question, do you believe that Jesus, who is mentioned in the Bible, is the God that created you?”)
- Are Jews, who receive Christ as their Savior, still Jews?

THE PRINCIPLES OF THE RIGHTEOUSNESS OF GOD - Romans 1:18-8:39

THE PROBLEMS OF THE RIGHTEOUSNESS OF GOD - Romans 9:1-11:36

#1 - THE REJECTION OF ISRAEL - 9:1-33

- **#2 - THE RECEPTION OF THE GENTILES - 10:1-21**

#3 - THE RESTORATION OF ISRAEL - 11:1-36

#2 - THE RECEPTION OF THE GENTILES - Romans 10:1-21

- **1A. THE NATURE OF GOD’S RIGHTEOUSNESS -ROMANS 10:1-13**

2A. THE NECESSITY OF HEARING THE MESSAGE - ROMANS 10:14-21

- **1A. THE NATURE OF GOD’S RIGHTEOUSNESS - ROMANS 10:1-13**

1B. The PRAYER of Paul - 10:1

2B. The PROBLEM of Israel - 10:2

3B. The PURPOSE of Jesus Christ - 10:4 (completion/fulfillment of the Law)

4B. The PRINCIPLE of faith (belief) - 10:5-11

5B. The PROMISE of salvation - 10:12-13

4B. THE PRINCIPLE OF FAITH - Romans 10:5-11

*Rom 10:5 For **Moses writes** about the **righteousness which is of the law**, **"THE MAN WHO DOES THOSE THINGS SHALL LIVE BY THEM."***

1C. What **Moses Writes** – 5 - cf. **Lev. 18:5; Ezek. 20:11, 13, 21; James 2:10** - Greek: *graphei* - “writes” **Whose life is proof of that?**

*Rom 10:6 But the **righteousness of faith speaks** in this way, **"DO NOT SAY IN YOUR HEART, 'WHO WILL ASCEND INTO HEAVEN?'"** (that is, to bring Christ (**Messiah**) down from above)*

2C. What **righteousness Declares** - 6-10 - cf. **Deut. 30:11-14**

1D. It **refuses to accept any act of human effort or performance or personal worth** – 6 - “Do not say in your heart...” (No effort on your part whatsoever! This is the point of the whole Law!) This says the opposite of “earning” your salvation!

*Rom 10:7 or, " **'WHO WILL DESCEND INTO THE ABYSS?'** " (that is, to bring Christ (**Messiah**) up from the dead).*

"the abyss" - Greek: abussos - used 9 times -translated "the bottomless pit" - the place of Satan and demons, and where the Antichrist comes from – "the beast" and where Satan will be bound for 1000 years - Rev. 20:1, 3.

Eph. 4:8-10 - speaks of Christ descending into the "lower parts of the earth" - 1 Pet. 3:19 tells of Christ going to preach (proclaiming the gospel of judgment, which they had rejected, facing for the first time in their lives what they had rejected!) to the "spirits in prison" which according to v. 20 were those who died in the flood of Noah's day.

Rom 10:8 But what does it say? "THE WORD IS NEAR YOU, IN YOUR MOUTH AND IN YOUR HEART" (that is, the word (rhema, gospel, confession) of (the) faith which we preach): -

- v. 8 – "word" - Greek: rhema "the word of the faith- that are preached!

2D. It reinforces the necessity of personal faith (belief) in the word of God – 8 - cf. 1 Cor. 1:18, 21

The point of this passage is that faith does not cause His incarnation or His resurrection!

Faith is resting in the proclamation of what has already occurred – He came into this world and died for our sins, and He arose from the dead and is now ascended to the right hand of the throne of God. Our responsibility is to put our faith in what has already occurred, not in our ability to believe, but in what He alone did for us! Pagan Gentiles are saved by faith alone!

Rom 10:9 that if you confess (opposite of denial) with your mouth the Lord Jesus (Jesus as LORD-the God of the Bible) and believe in your heart that God has raised Him from the dead, you will be saved.

Rom 10:10 For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

3D. It requires our response to the Word - 9-10

1E. Outward confession (acknowledgement, opposite of denying) before men-including unbelievers - cf. Matt. 10:32-33; Luke 9:26; 1 John 1:9; 2:22-23

2E. Inward conviction - The resurrection is true whether we believe it or not, which only goes to prove beyond doubt that salvation is by faith alone - faith that rests solely upon the word of God!

Rom 10:11 For the Scripture says, "WHOEVER BELIEVES ON HIM WILL NOT BE PUT TO SHAME (disappointed)."

3C. What the Scripture Demands – 11 - cf. Mark 8:38; Romans 1:16; 5:5; 6:21; 9:33; 2 Timothy 1:7-8, 12; 1 John 2:28

5B. THE PROMISE OF SALVATION - Romans 10:12-13

Rom 10:12 For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him.

1C. The Relationship of Jew and Gentile - 12a - "there is no distinction" cf. Gal 3:28 The same way in the Old Testament as in the New!

2C. The Riches that will come from the Lord - 12b - "the same Lord over all is rich to all who call upon Him" cf. Eph. 2:7; Rom. 9:23

Rom 10:13 For "WHOEVER CALLS ON THE NAME OF THE LORD SHALL BE SAVED."

3C. The Response that is needed – 13 - "whoever calls on the name of the Lord shall be saved"

1D. It is available to anyone – "whoever" - cf. John 3:16; 4:14; Rev. 22:17

2D. It is accepted when we call upon the name of the Lord

3D. It is absolute in its promise - "shall be saved"

“SHALL BE SAVED”!!!!

(2Sa 22:4) I will call upon the LORD, who is worthy to be praised; So shall I be saved from my enemies.

(Psa 80:3) Restore us, O God; Cause Your face to shine, And we shall be saved!

(Isa 45:17) But Israel shall be saved by the LORD With an everlasting salvation; You shall not be ashamed or disgraced Forever and ever.

(Jer 17:14) Heal me, O LORD, and I shall be healed; Save me, and I shall be saved, For You are my praise.

(Joe 2:32) And it shall come to pass That whoever calls on the name of the LORD Shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, As the LORD has said, Among the remnant whom the LORD calls.

(Mat 24:13) But he who endures to the end shall be saved.

(Mar 13:13) And you will be hated by all for My name's sake. But he who endures to the end shall be saved.

(Act 2:21) AND IT SHALL COME TO PASS THAT WHOEVER CALLS ON THE NAME OF THE LORD SHALL BE SAVED.'

(Act 15:11) But we believe that through the grace of the Lord Jesus Christ we shall be saved in the same manner as they."

(Rom 5:9) Much more then, having now been justified by His blood, we shall be saved from wrath through Him.

(Rom 5:10) For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

(Rom 10:13) For "WHOEVER CALLS ON THE NAME OF THE LORD SHALL BE SAVED."