Session #37: "PRAY FOR ISRAEL"— Romans 10:1-4

Monday 7:30pm, H 106 (1st floor, High School--foot of stairs, behind the gym, by doughnut/vending machine area), Tuesday 7:00am, Family, Room, CCCM – Phil Twente, cell #714 425 9221; email - philtwente@att.net

For past studies, audio plus notes, go to: http://www.missioncalvary.com/ Click on "Bible Studies" on the left column under "Site Map"

Note: Reference has been made in the following notes to commentaries on Romans by Pastor Chuck Smith, David Hocking and William Newell.

Ouestions:

- To what aspect concerning Israel, was Paul's heart's desire and prayer to God?
- What does verse 3 tell us regarding Israel's deficiency in knowing God's righteousness?
- What does verse 3 tell us regarding Israel's disobedience to God's righteousness?
- How many problems can you think of regarding the Law? How many purposes of God?

THE **PRINCIPLES** OF THE RIGHTEOUSNESS OF GOD - Romans 1:18-8:39

THE **PROBLEMS** OF THE RIGHTEOUSNESS OF GOD - Romans 9:1-11:36

#1 - THE **REJECTION** OF ISRAEL - 9:1-33 (How do you deal with the Covenant of God with rejecting Israel?)

#2 - THE **RECEPTION** OF THE GENTILES - 10:1-21

#3 - THE **RESTORATION** OF ISRAEL - 11:1-36

#1 - THE **RECEPTION** OF THE GENTILES - Romans 10:1-21

1A. THE NATURE OF GOD'S RIGHTEOUSNESS - ROMANS 10:1-13

2A. THE **NECESSITY** OF HEARING THE MESSAGE - ROMANS 10:14-21

• 1A. THE NATURE OF GOD'S RIGHTEOUSNESS - ROMANS 10:1-13

Rom 10:1 Brethren, my heart's desire and prayer to God for Israel is that they may be saved.

1B. The <u>PRAYER of Paul</u> - 10:1 - "for Israel" - cf. <u>Psalm 122:6</u>; Moses prayed for them - <u>Num.</u> <u>21:7</u>; Samuel prayed - <u>1 Sam. 7:3-5</u>; <u>12:22-23</u>; David prayed - <u>1 Chron. 21:17</u>; Solomon prayed - <u>1</u> <u>Kings 8:38-39</u>, <u>49-52</u>; Nehemiah prayed - <u>Nehemiah 1:5-6</u>, <u>10</u>

• 1C. It was an <u>inward Desire</u> - "my heart's desire" - Greek: eudokia - used 12 times, usually refers to

God's will - Eph. 1:5,9; Phil. 2:13

• 2C. It was a strong Dependency upon God - "and prayer to God" - Greek: deesis – used 19 times

Cf. Eph. 6:18; Phil. 4:6 Heb. 5:7; James 5:16; 1 Peter 3:12

• 3C. It was their spiritual Destiny for which he prayed - "that they might be saved" - cf. Rom. 1:16; 9:1-3

Rom 10:2 For <u>I bear them witness</u> that they have <u>a zeal for God, but</u> not according to knowledge.

Rom 10:3 For they <u>being ignorant of God's righteousness</u>, <u>and</u> <u>seeking to establish their own righteousness</u>, <u>have not submitted</u> <u>to the righteousness of God</u>.

2B. The PROBLEM of Israel - 10:2-3

"I bear them witness" - Paul was an eyewitness to it and experienced it himself - cf. Phil. 3:4-6; Gal. 1:13-14

- 1C. Their <u>Dedication to God was not controlled by biblical revelation</u> "a zeal for God, but not according to knowledge" Acts 22:3-5 Paul was "zealous toward God" (Are we any different today-look at Islam, all religion?)
- 2C. Their <u>Deficiency in knowing God's righteousness was based on their own human efforts and traditions</u> 3a "being ignorant of God's righteousness, and seeking to establish their own righteousness" <u>Matt. 15:3-9</u>; Mark 7:6-13 (Mother Theresa; How are we caring for our parents?)

 3C. Their <u>Disobedience to God's righteousness was rooted in a lack of submission</u> 3b "<u>have not submitted to the righteousness</u> of God" (How submissive are we to His righteousness? We want to earn it, don't we?)

Rom 10:4 For <u>Christ is the end</u> (completion, fulfillment) of the law for righteousness to everyone who believes.

3B. The <u>PURPOSE of Jesus Christ</u> - 10:4 - cf. *Romans 3:21-31* - The law demands obedience in what you do; <u>Christ demands faith in what He did!</u> - <u>LEGALISM</u> - (Often a "<u>more" syndrome?</u>) is the belief that keeping the law and its requirements is essential for salvation and spiritual growth (cf. <u>Gal.</u> 3:1-3) **ANTINOMIANISM**

THE **PROBLEM WITH THE LAW**:

- (1) It <u>cannot give life</u> 2 Cor. 3:6; Gal. 3:21
- (2) It cannot make us righteous before God Rom. 3:20, 28; Gal. 2:16
- (3) It cannot take away our sin Heb. 10:1-4
- (4) It cannot cancel God's promise to Abraham Gal. 3:16-17
- (5) It cannot last forever Heb. 8:6-13

THE **PURPOSE** OF THE LAW:

- (1) It RELATES primarily to Israel, not Gentiles Rom. 2:14; 9:4 cf. Deut. 4:1, 8, 44-45; 5:1-3; 6:1-4
- (2) It REMOVES our ignorance of sin Rom. 3:20; 7:7; 1 John 3:4
- (3) It <u>REFLECTS the character of God Himself</u> Rom. 7:12 Paul calls it "the law of God" in Rom. 7:22, 25: 8:7
- (4) It REGULATES society made for unbelievers 1 Timothy 1:9-10
- (5) It REVEALS our carnality Rom. 7:14 cf. 1 Cor. 3:1,3,4
- (6) It <u>REINFORCES our need of a Savior and that justification is by faith alone!</u> <u>Gal. 2:19-21;</u> 3:19-29; Is. 53