Session #21: "SERVANTS TO GOD"— Romans 6:17-23

Monday 7:30pm, H 106 (1st floor, High School--foot of stairs, behind the gym, by doughnut/vending machine area), Tuesday 7:00am, Family, Room, CCCM – <u>Phil Twente, cell # 714 425 9221</u>; email - <u>philtwente@att.net</u> For past studies, audio plus notes, go to: <u>http://www.missioncalvary.com/</u> Click on "Bible Studies" on the left column under "Site Map"

Note: Reference has been made in the following notes to commentaries on Romans by Pastor Chuck Smith, David Hocking and William Newell.

Questions:

- Slave, who is your master? Slaves of sin? Slaves of righteousness?
- Have you obeyed from the heart that form of doctrine to which you were delivered? How thankful to God are you for this?
- Even after being saved, is our depravity still real? What responsibility for every believer continues after being saved to present our members as slaves of righteousness for holiness? (v. 19) -- "Just as you presented,... so now present!"
- What can you expect having been set free from sin and having become slaves of God?

THE PRINCIPLES OF THE RIGHTEOUSNESS OF GOD - Romans 1:18-8:39 Principle #1 - CONDEMNATION - 1:18-3:20 Principle #2 - JUSTIFICATION - 3:21-5:21 **Principle #3 - SANCTIFICATION - 6:1-7:25** 1A. OUR **REALIZATION** OF CERTAIN FACTS - ROMANS 6:1-10 2A. OUR **RESPONSIBILITY** TO THESE FACTS - ROMANS 6:11-23 1B. The **COUNTING** we must do - 11 2B. The **COUNTING** we must have - 12 3B. The **CONTROL** we must have - 12 3B. The **CONSEQUENCES we must face - 17-23 A Reason to be thankful** – **A Reality that now exists** – **A Responsibility that continues after we are saved** – **A Reminder of the past** – **A Result we can expect**

Rom 6:17 <u>But God be thanked</u> that though <u>you were slaves</u>(To act or conduct oneself as one in total service to another, perform the duties of a slave, serve, obey; To be under someone's total control- slavish, servile, subject) <u>of sin</u>, yet <u>you obeyed from</u> the heart that form of doctrine to which you were delivered.

1C. <u>A Reason to be thankful</u> – 17 - "*that <u>you were</u> slaves of sin*" - <u>1 Thess. 5:18</u> - "In every thing give thanks for this is the will of God in Christ Jesus concerning you" Sometimes it seems our problems don't go away until we give thanks for them. **1 Cor. 6:9-11**

1D. The <u>source is God</u> - "<u>But God</u> be thanked" – <u>Rom. 5:8; Eph. 2:4ff</u> <u>How thankful are you</u>? 2D. The <u>sincerity of your heart was and is crucial</u> - "you <u>obeyed from the heart</u>" - cf. <u>1 Peter</u> <u>1:22-25</u> Are you sincere in your heart- that God is to be praised that you have been set free? We must put our focus on the Lord!

3D. The <u>Scriptures were obeyed</u> - "that form of doctrine to which you were delivered" - cf. 1 Cor. 15:1-4; 2 Tim. 3:16-19

Rom 6:18 And having been set free from sin, you became slaves of righteousness.

2C. <u>A Reality that now exists</u> in every true believer – 18 - "*And having been set free from sin, you* <u>became slaves of righteousness</u>" - cf. 2 Cor. 5:17; <u>Eph. 4:17-24</u> It's very real! It happened!

Rom 6:19 I speak in human terms <u>because of the weakness of your flesh (depravity)</u>. For <u>just as you presented</u> your members as slaves <u>of uncleanness</u>, <u>and of lawlessness</u> leading <u>to more lawlessness</u>, <u>so now present</u> your members as slaves of <u>righteousness</u> for holiness.

3C. A Responsibility that continues after we are saved - 19

1D. <u>Our depravity is real</u> - "*because of the <u>weakness of your flesh*" - (Greek: astheneian - "without strength" - Matt. 26:41, used with Lazarus, Dorcas, in the Garden of Gethsemane. We <u>cannot do it by ourselves by trying harder</u>!!</u>

2D. Our decisions are critical - "*just as you presented*....*so now present*..." cf. *Rom. 6:13, 16;* 19; 12:1 What you decide to do is crucial!

- 1E. The standards by which we make our decisions:
 - 1F. <u>Uncleanness & lawlessness</u> (No law, lasciviousness) <u>You don't want anybody</u> telling you what to do!

2F. <u>Righteousness</u> - (Definite article "*the*" in front of each of the above words) - cf. <u>Eph.</u> <u>5:3-7; Col. 3:5-11</u>

2E. The **slavery** that results from our decisions:

1F. To (Greek: *eis*) <u>more lawlessness</u>; this will lead to lawlessness-you will become a slave to it

2F. <u>For holiness</u> – <u>separateness from sinful attitudes and actions</u> How <u>separated are</u> <u>you?</u>

Rom 6:20 For <u>when you were slaves</u> of sin, you were <u>free in regard to</u> <u>righteousness</u>.

Rom 6:21 *What* <u>fruit (good)</u> *did you have then* <u>in the things</u> *of which you are now ashamed?* For the end of those things is death.

4C. <u>A Reminder of the past</u> - 20-21

1D. Concerning your **<u>freedom</u>** - "free in regard to righteousness"

2D. Concerning your fruit - cf. Eph. 5:8-14 - "unfruitful works of darkness"

3D. Concerning your <u>future</u> - "For the end of those things is death" - cf. <u>Prov. 14:12</u> - "There is a way which seems right to a man, but the end thereof are the ways of death"

Rom 6:22 But now having been set free from sin, and having <u>become slaves of God</u>, you have your <u>fruit to holiness</u>, and <u>the end, everlasting life</u>. Rom 6:23 For the <u>wages of sin is death</u>, but <u>the gift of God</u> is <u>eternal life in Christ</u> Jesus our Lord.

5C. <u>A Result we can expect</u> - 22-23

- 1D. The priority that is needed "become slaves of God"
- 2D. The productivity that will result "fruit to holiness" Heb. 12:5-14
- 3D. The promise we can experience "the end, everlasting life"
- 4D. The principle which makes it all possible "the gift of God is eternal life ... "

Eph. 5:8-21; Romans 6:11-23